



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



## Adobe Acrobat Reader

### Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

#### To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:  
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

Find Backwards starts the search from the current page and goes backwards through the document.

4. Click Find. Acrobat Reader finds the next occurrence of the word.

#### To find the next occurrence of the word, Do one of the following:

Choose Edit > Find Again

Reopen the find dialog box, and click Find Again.

(The word must already be in the Find text box.)

### Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

**Note:** *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**To select and copy it to the clipboard:**

1. Select the text tool **T**, and do one of the following:  
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1                   [REPORT OF ACTION TAKEN IN CLOSED SESSION  
2                   ON SEPTEMBER 2, 2008, BEGINS ON PAGE 55]

3  
4  
5  
6   **SUP. BURKE, CHAIR:** THE MEETING WILL PLEASE COME TO ORDER. PLEA  
7   STAND. THE INVOCATION IS BY DR. LEONA L. THOMPSON FROM FORMER  
8   SERGEANT, UNITED STATES MARINE CORPS FROM THE FIRST DISTRICT.

9  
10   **SPEAKER:** BEFORE I GET STARTED, I'D LIKE TO EXTEND MY  
11   APPRECIATION AND THANKSGIVING TO THE BOARD OF SUPERVISORS FOR  
12   THE CITY OF LOS ANGELES FOR GIVING ME THIS OPPORTUNITY TO SAY  
13   THE INVOCATION FOR OUR MEETING TODAY. LET US PRAY. OH, LORD,  
14   OUR GOD, WE THANK YOU FOR BRINGING US TOGETHER FROM OUR  
15   DIFFERENT WALKS OF LIFE. YOU ARE OUR HELP IN AGES PAST, BEYOND  
16   OUR KNOWING. YOU HAVE CALLED US INTO THE HEART OF YOUR  
17   PROVIDENCE. YOU HAVE SURROUNDED AND SUSTAINED US WITH GRACE  
18   UPON GRACE, MORNING UPON MORNING, DAYS UPON DAYS. NEW MERCIES  
19   DO WE SEE. AND THIS DAY, OH, LORD, WE RISE UP AND LIFT UP OUR  
20   THANKSGIVING AND OUR PRAISES TO YOU. WE ASK, OH GOD, FOR A  
21   SPECIAL ANOINTMENT AND YOUR BLESSINGS UPON OUR COMMUNITY  
22   LEADERS. GRANT THEM THE WISDOM, THE KNOWLEDGE AND THE  
23   DISCERNMENT TO DO YOUR WILL AND TO BE COMMITTED TO THEIR  
24   RESPONSIBILITIES THAT YOU HAVE COMMISSIONED WITH THEM. MAY  
25   THEY KNOW AND UNDERSTAND THAT THEIR CAWLTION AND RESPONSE --



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CALLINGS AND RESPONSIBILITIES ARE NOT FROM THIS WORLD BUT FROM  
2 YOU, OH GOD. AS A COMMUNITY OF FAITH, MAY WE SUPPORT THEM WITH  
3 OUR PRAYERS, LOVE AND OUR PATIENCE. RENEW US IN A SENSE OF  
4 MISSION OF FAITHFULLY PROCLAIM AND LOVINGLY LIVE OUT YOUR LOVE  
5 TO ONE ANOTHER AND IN OUR COMMUNITY TAN WORLD. WE PRAY THIS IN  
6 THAT OUR SPIRIT AND WORDS AND DEEDS ARE ONE AS YOU LIVE AMONG  
7 US. THIS WAY PRAY, AMEN.

8

9 **SPEAKER:** PLEASE JOIN ME IN THE PLEDGE OF ALLEGIANCE FOR THE  
10 FLAG. FACE THE FLAG AND PUT YOUR RIGHT HAND OVER YOUR HEART.  
11 [PLEDGE OF ALLEGIANCE RECITED.]

12

13 **SUP. BURKE, CHAIR:** REVEREND DOCTOR LEONA LM THOMPSON IS PASTOR  
14 OF OLA FOU UNITED SAMOAN CHURCH OF AMERICA IN LOMITA. HE USES  
15 THE SAMOAN AND ENGLISH LANGUAGES THROUGHOUT THE DIVERSIFIED  
16 POPULATION. HE IS CURRENTLY WORKING AS A CASEWORKER  
17 COUNSELORCY ASSISTING AND PROVIDING SERVICES AS WELL AS  
18 COUNSELING. THANK YOU SO MUCH FOR BEING HERE WITH US TODAY.  
19 [APPLAUSE.]

20

21 **SUP. MOLINA:** I'M HONORED THIS MORNING TO MAKE A PRESENTATION  
22 TO DANNY WHO LED US IN OUR PLEDGE OF ALLEGIANCE. HE SERVED AS  
23 A SERGEANT OF THE THIRD BATTALION FIRST MARINE DIVISION UNITED  
24 STATES MARINE CORPS FROM 1956 TO 1968 IN VIETNAM. HE RECEIVED  
25 VARIOUS HONORS, AND WE'RE PROUD TO HAVE HIM HERE. BUT HE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WANTED TO BRING HIS SON TO READ A SPECIAL POEM. SO I'M GOING  
2 TO INTRODUCE DANNY BEFORE I MAKE MY PRESENTATION. HE'S GOING  
3 TO RECITE A SPECIAL POEM.

4

5 **SPEAKER:** THANK YOU. THANK YOU, SOLDIER, BY CHRIS. HAVE YOU  
6 STOPPED TO THANK A VETERAN TODAY FOR THE PRICE OF FREEDOM THEY  
7 HAD TO PAY? THAT YOU GAZE INTO THOSE DISTANT EYES, YOU SEE THE  
8 GHOST HE CAN'T DENY. THINK ABOUT THE SOLDIER'S HEART WAS MADE  
9 OF STEEL BECAUSE HE WAS TRAINED TO KILL, COULDN'T DEAL. DID  
10 YOU SEE THE GUILT RIDDEN ON HIS FACE FOR THE LOSS OF LIFE HE  
11 CAN'T REPLACE? DID YOU KNOW HE MOURNS, HE LIVES, HE COULDN'T  
12 SAVE AND WALKS WITH COMRADES IN THEIR GRAVE? DID YOU REMEMBER  
13 THE BOY WITH INNOCENCE LOST, DO YOU REALLY KNOW WHAT WAR'S  
14 ULTIMATE COST? HAVE YOU FELT THE BLAST OF ARTILLERY FIRE? DO  
15 YOU HAVE THE COURAGE IT WOULD REQUIRE? HAVE YOU STOOD IN  
16 TRENCHES CONSUMED WITH FEAR? HAVE YOU WALKED WITH GOD ON THE  
17 BATTLE GROUND? HAVE YOU SEEN YOUR BROTHERS DEAD OR DYING ALL  
18 AROUND? HAVE YOU STOPPED TO THANK A VET TODAY, OR DID YOU JUST  
19 TURN AND WALK AWAY? FOR THE PAIN HE'LL CARRY FOR THE REST OF  
20 HIS LIFE, DID YOU CONSIDER HIS FAMILY, HIS CHILDREN HIS WIFE.  
21 THEY WATCH HIM SUFFER IN SILENCE EACH AND EVERY DAY AND BE  
22 HAUNTED BY THE MEMORIES THAT WON'T GO AWAY. DID YOU CARE THAT  
23 THE SOLDIER IS STILL PULLING GUARD SNA? THAT HIS HARD, MIND  
24 AND SOUL WILL EVER BE SCARRED? DO YOU KNOW HE SUFFERSES FROM  
25 PTSD FOR THAT PRECIOUS FREEDOM IS NEVER FREE. DO YOU STILL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CARE THAT HE STILL HEARS THE BLOOD CURDLING SCREAMS AND HE  
2 RETURNS TO BATTLE IN HIS DREAMS. HAVE YOU FELT COMBAT OR WOULD  
3 YOU RATHER JUST FORGET THAT WAR HAS PIERCED HIS HARDENED HEART  
4 AND TORN THE SOLDIER ALL APART OR WOULD YOU RATHER OUR HEROS  
5 JUST FADE AWAY OR YOU'D STOP AND THANK A VET TODAY.

6 [APPLAUSE.]

7

8 **SUP. MOLINA:** I WANT TO THANK CONNIE, JR. FOR RECITING THAT  
9 POEM. OBVIOUSLY HE'S VERY HONORED TO HAVE A FATHER WHO IS A  
10 VET. HIS FATHER DID EARN VARIOUS HONORS INCLUDING THE GOOD  
11 CONDUCT MEDAL, THE NATIONAL DEFENSE SERVICE MEDAL, THE COMBAT  
12 ACTION RIBBON, OVERSEAS SERVICE RIBBON, AND A CITATION. WE  
13 WANT TO CONGRATULATE HIM AND THANK HIM FOR JOINING US THIS  
14 MORNING AND BRINGING YOUR SON. THANK YOU. CONGRATULATIONS.  
15 WOULD YOU LIKE TO JOIN US FOR THE PICTURE? THANK YOU SO MUCH.

16 [APPLAUSE.]

17

18 **CLERK SACHI HAMAI:** GOOD AFTERNOON, MADAME CHAIR, MEMBERS OF  
19 THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR  
20 THE MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEM 1 D.

21

22 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA. WITHOUT  
23 OBJECTION, SO ORDERED.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING  
2 AUTHORITY, ITEM 1 H.

3

4 **SUP. BURKE, CHAIR:** MOVED BY MOW MOLINA, SECOND BY YAROSLAVSKY,  
5 WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 15. ON  
8 ITEM NO. 1, THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC TO  
9 HOLD THIS ITEM. AND ON ITEM NO. 12, SUPERVISOR YAROSLAVSKY AND  
10 SUPERVISOR ANTONOVICH AND A MEMBER OF THE PUBLIC REQUEST THAT  
11 THIS ITEM BE HELD. THE REMAINING ITEMS ARE BEFORE YOU?

12

13 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY AND BY  
14 ANTONOVICH, WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** CONSENT ITEMS 16 THROUGH 60. ON ITEM NO. 18  
17 AS INDICATED ON THE SUPPLEMENTAL AGENDA THE CHIEF EXECUTIVE  
18 OFFICER REQUESTS THAT THIS ITEM BE CONTINUE ONE WEEK TO  
19 SEPTEMBER 9TH, 2008. AND THERE'S ALSO A REQUEST FROM A MEMBER  
20 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 20, THERE IS A  
21 REQUEST FROM THE CHIEF EXECUTIVE OFFICER TO REFER THIS ITEM  
22 BACK TO HIS OFFICE.

23

24 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, REFERRED BACK.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ON ITEM NO. 21, SUPERVISOR KNABE AND A  
2 MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM  
3 NO. 22, SUPERVISOR MOLINA VOTES NO ON THIS ITEM. ON ITEM NO.  
4 24, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE INTERIM  
5 DIRECTOR OF HEALTH SERVICES REQUESTS THAT THIS ITEM BE  
6 CONTINUED ONE WEEK TO SEPTEMBER 1ST, 2008. -- SEPTEMBER 9TH,  
7 2008.

8

9 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** 34. THAT THIS BE CONTINUED SEPTEMBER 9TH  
12 ONE WEEK.

13

14 **SUP. BURKE, CHAIR:** ON 30, WITHOUT OBJECTION, CONTINUED.

15

16 **CLERK SACHI HAMAI:** ON ITEM 33, THERE IS A REQUEST FROM A  
17 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 49, THE  
18 RECOMMENDATION SHOULD ALSO INCLUDE THAT THE COSTS FOR  
19 PROVIDING LEGAL REPRESENTATION SHOULD NOT EXCEED \$10,000. AND  
20 THERE'S ALSO AN A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
21 THIS ITEM. ON ITEM NO. 53, THE DIRECTOR OF CHILDREN AND FAMILY  
22 SERVICES REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO  
23 SEPTEMBER 9TH, 2008.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ITEM 53 WILL BE  
2    CONTINUED ONE WEEK.

3

4    **CLERK SACHI HAMAI:** ON ITEM NO. 54, AS INDICATED ON THE  
5    SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT  
6    THIS ITEM BE CONTINUED TO OCTOBER 7TH, 2008.

7

8    **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ITEM 54 WILL BE  
9    CONTINUED TO OCTOBER 7TH, 2008.

10

11   **CLERK SACHI HAMAI:** THE REMAINING ITEMS ON THE CONSENT CALENDAR  
12   ARE BEFORE YOU.

13

14   **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, THE CONSENT CALENDAR IS  
15   APPROVED WITH SUPERVISOR MOLINA BEING RECORDED AS NO ON ITEM  
16   NO. 22. SO ORDERED.

17

18   **CLERK SACHI HAMAI:** WE'RE ON PAGE 3, ORDINANCE FOR  
19   INTRODUCTION. I'LL READ THIS SHORT TITLE IN FOR THE RECORD.  
20   THIS IS AN ORDINANCE REPEALING ORDINANCE NO. 89-0112 FWHICH  
21   GRANTED A PROPRIETARY PE PETROLM FRANCHISE. AND SUPERVISOR  
22   MOLINA VOTES NO ON THIS ITEM, AS WELL.

23

24   **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
25   THIS ITEM IS APPROVED WITH SUPERVISOR MOLINA VOTING NO.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** SEPARATE MATTER ITEM 62. I'LL READ THE  
3 SHORT TITLE IN FOR THE RECORD. THIS IS THE TREASURER AND TAX  
4 COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING  
5 ISSUANCE AND SALE OF THE LOS ANGELES COMMUNITY DISTRICT  
6 GENERAL OBLIGATION BONDS 2001 ELECTION AND 2008 SERIES E AND  
7 GENERAL OBLIGATION BONDS 2003 ELECTION AND 2008 SERIES F AND  
8 AGGREGATE PRINCIPLE AMOUNT NOT TO EX EXCEED --

9

10 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA, WITHOUT  
11 OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** DISCUSSION ITEM, ITEM NO. 63 WE WILL HOLD  
14 FOR A PUBLIC HEARING. MISCELLANEOUSISH ISSUES THAT WERE POSTED  
15 MORE THAN 24 HOURS IN ADVANCE OF THE MEETING AS INDICATED ON  
16 THE SUPPLEMENTAL AGENDA. ITEM 64-H.

17

18 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH. SECONDED BY  
19 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.  
22 BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL  
23 DISTRKT NO. 2.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE, CHAIR:** AND WE HAVE L.A. COUNTY STARS TODAY. IT'S A  
2    PLEASURE TO INTRODUCE THE SEPTEMBER 2008 L.A. COUNTY STARS IN  
3    THE CATEGORY OF SERVICE EXCELLENCE. PLEASE WELCOME THE -- FROM  
4    THE DEPARTMENT OF SOCIAL SERVICES IN CONJUNCTION WITH THE  
5    CHIEF INFORMATION OFFICE, THE DEPARTMENT CORONER AND THE  
6    DEPARTMENT OF PUBLIC HEALTH. [APPLAUSE.] THE GAME EMPLOYMENT  
7    ACTIVITY AND REPORTING SYSTEM WHICH IS KNOWN AS GEARS IS A  
8    COMPUTER SYSTEM USED BY APPROXIMATELY 4,000 EMPLOYEES WHO  
9    PERFORM OVER 63 MILLION TRANSACTIONS ANNUALLY TO MONITOR AND  
10    TRACK THE EMPLOYMENT ACTIVITIES OF 55,000 WELFARE-TO-WORK  
11    PARTICIPANTS. GEARS ISSUES MONTHLY TRANSPORTATION AND UX  
12    AISLERY BENEFITS IN EXCESS OF 2.7 MILLION. THE GEARS TEAM WAS  
13    FORMED AND CONSISTS OF COUNTY EMPLOYEES FROM AN A CROSS  
14    SECTION OF DEPARTMENTS. THE HIGHLY SKILLED EMPLOYEES WORK  
15    TIRELESSLY TO NEGOTIATE NEW CONTRACT TERMS, ADVOCATE FOR THE  
16    BEST PRICING WHILE NOT COMPROMISING SERVICE QUALITY. THE  
17    TEAM'S EFFORTS PROVED SUCCESSFUL AND A NEW AGREEMENT WAS  
18    SECURED AHEAD OF SCHEDULE AND AT A COST SAVINGS TO THE COUNTY.  
19    APPROVED BY THE BOARD ON JULY 15TH, THE NEW SEVEN-YEAR  
20    CONTRACT RESULTED IN A COST SAVINGS OF 3.7 MILLION FOR THE  
21    COUNTY COMPARED TO THE PRIOR CONTRACT. THE NEW CONTRACT ALSO  
22    HAS A POTENTIAL TO SAVE THE COUNTY NEARLY 15 MILLION FOR THE  
23    FULL SEVEN YEARS. IF THE CONTRACT WERE TO REACH THEIR ANNUAL  
24    MAXIMUM COST EACH YEAR, THIS MONUMENTAL ACHIEVEMENT BY GEARS  
25    TEAM IS PROOF POSITIVE OF HOW COLLABORATION AND INFORMATION



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SHARING BETWEEN COUNTY DEPARTMENTS CAN PRODUCE POSITIVE  
2 RESULTS AND COST SAVINGS FOR THE COUNTY AND THE TAXPAYERS.  
3 CONGRATULATIONS. [APPLAUSE.] AND WE'RE GOING TO TRY TO GET  
4 EVERYBODY IN FOR A PHOTO.

5

6 **SUP. BURKE, CHAIR:** DO WE HAVE DR. THELMA MELENDEZ? HERE THEY  
7 COME, ALL RIGHT. WELL, WE HAVE BEFORE US HERE THE COUNTY FAIR  
8 PARTICIPANTS, RICH CREAM, CHAIRMAN OF THE BOARD, LOS ANGELES  
9 COUNTY FAIR ASSOCIATION. DR. THELMA MELENDEZ, SUPERINTENDENT,  
10 POMONA UNIFIED SCHOOL DISTRICT, LOS ANGELES COUNTY FAIR  
11 ASSOCIATION MEMBER. COULD I ASK EVERYONE TO BE A LITTLE QUIET  
12 OVER THERE SO WE CAN MAKE THIS PRESENTATION? DEPUTY  
13 SUPERINTENDENT PERSONNEL SERVICE, PO MONA UNIFIED SCHOOL  
14 DISTRICT. LOS ANGELES COUNTY FAIR ASSOCIATION JAMES HENWOOD,  
15 PRESIDENT AND CEO OF THE LOS ANGELES COUNTY FAIR ASSOCIATION.  
16 AND SCOTT KELLY, DIRECTOR OF COMMUNITY AND GOVERNMENT  
17 RELATIONS FAIRPLEX. THE L.A. COUNTY FAIR IS A COMBINATION OF  
18 RICH TRADITION, EDUCATION, FINE ARTS, HORTICULTURE,  
19 AGRICULTURE, HORSE RACING, LIVESTOCK AND FREE EVENING  
20 ENTERTAINMENT THAT CREATES AN UNFORGETTABLE EXPERIENCE FOR ALL  
21 VISITORS THROUGH THE MONTH OF SEPTEMBER, BEGINNING SEPTEMBER  
22 5TH IN POMONA. IT'S THE LARGEST COUNTY FAIR IN NORTH AMERICA,  
23 HOSTS MORE THAN 100,000 SCHOOL CHILDREN FREE OF CHARGE. IN  
24 ADDITION TO CHILDREN, YOU CAN FIND COUNTY RESIDENTS, EMPLOYEES  
25 AND SOUTHERN CALIFORNIA CITIZENS FROM ALL OVER ENJOYING THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EXCITING FESTIVITIES. IT'S WITH GREAT PLEASURE THAT I PRESENT  
2 THE SCROLL TO ALL OF THE LOS ANGELES COUNTY FAIR PARTICIPANTS.  
3 I'D LIKE TO ASK SUPERVISOR MOLINA TO MAKE A STATEMENT FIRST.

4

5 **SUP. MOLINA:** WELL, FOR ME IT'S ALWAYS A GREAT TIME TO JOIN IN  
6 IN THE FESTIVITIES FOR OUR COUNTY FAIR AT THE POMONA FAIRPLEX.  
7 IT STARTS THIS FRIDAY. THEY ALWAYS HAVE AN OUTSTANDING  
8 PROGRAM. IT IS ALWAYS NICE TO SEE SO MANY OF THE CHILDREN  
9 THROUGHOUT OUR SCHOOLS ATTENDING THE FAIR. THEY HAVE EVERY  
10 YEAR OVER 1.4 MILLION VISITORS, WHICH IS AMAZING. THE METRO  
11 LINK IS GOING TO BE OPERATING REGULARLY TO AND FROM THE FAIR.  
12 AND WE WANT TO INVITE EVERYONE TO JOIN US, BUT IN PARTICULAR  
13 ALL OF OUR L.A. COUNTY EMPLOYEES TO GO OUT AND ENJOY THE FAIR.  
14 THERE IS SO MUCH TO SEE AND DO, IT CAN'T EVEN BE DONE IN ONE  
15 DAY. BUT CONGRATULATIONS TO ALL OF YOU WHO KEEP IT GOING. I'M  
16 PROUD OF THEM.

17

18 **SUP. KNABE:** GREAT COMMERCIAL.

19

20 **SPEAKER:** I'M JIM HENWOOD AND I'M PRESENT OF LOS ANGELES COUNTY  
21 FAIR AND IT'S GREAT THAT I HAVE OUR CHAIRMAN OF THE BOARD  
22 TODAY, RICH, AND TWO MEMBERS OF OUR ASSOCIATION, THELMA  
23 MELENDEZ DE FENTANA, AND EM ET TRAIL, BOTH GREAT CONTRIBUTORS  
24 TO OUR COMMUNITY HERE IN LOS ANGELES. AS THE SUPERVISORS  
25 INDICATED, THIS FRIDAY IS THE OPENING, AGAIN, OF THE LOS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ANGELES COUNTY FAIR. OUR 2008 ADDITION. AND THIS YEAR, LIKE  
2 ALL OF THE REST, THIS IS EVEN GOING TO BE BETTER AND BIGGER  
3 AND MORE EXCITING THAN ALL THE REST BEFORE. WE WANT TO HAVE --  
4 WE WOULD LIKE TO HAVE EVERYONE IN SOUTHERN CALIFORNIA KNOW HOW  
5 MUCH WE APPRECIATE THEIR INVOLVEMENT AT THE L.A. COUNTY FAIR.  
6 IT'S STEEPED WITH RICH TRADITION, AS THE SUPERVISORS HAVE  
7 INDICATED, AND WE ENJOY VERY MUCH HAVING YOU ALL COME OUT. I'D  
8 LIKE TO INVITE PERHAPS OUR CHAIRMAN TO MAKE A COUPLE POM  
9 MENTS, AND THEN IF -- COMMENTS, AND THEN IF EITHER OF THE  
10 ASSOCIATION MEMBERS WOULD LIKE TO DO THAT, AS WELL.

11

12 **SPEAKER:** WE'RE VERY HONORED TO RECEIVE THIS PROCLAMATION. WE  
13 THANK YOU VERY MUCH. AND YOU'VE DONE MY WORK FOR ME, MADAME  
14 CHAIRMAN AND SUPERVISOR MOLINA. I WAS GOING TO TALK ABOUT WHEN  
15 THE FAIR OCCURS AND GIVE YOU THE DATES AND ALL THAT. BUT THIS  
16 SUNDAY, COMING SUNDAY IS LOS ANGELES COUNTY DAY AT THE LOS  
17 ANGELES COUNTY FAIR. AND WE EXPECT TO SEE ALL OF YOU OUT  
18 THERE. WE'D LOVE TO ENTERTAIN YOU, THANKS.

19

20 **SUP. BURKE, CHAIR:** THANK YOU. [APPLAUSE.]

21

22 **SPEAKER:** EM ET AND MYSELF ARE ALSO ASSOCIATION MEMBERS, BUT  
23 WE'RE ALSO WORK WITH THE POMONA UNIFIED SCHOOL DISTRICT, I'M  
24 THE SUPERINTENDENT, AND HE IS THE DEPUTY. THE POMONA FAIR AND  
25 FAIRPLEX ARE A WONDERFUL RESOURCE IN OUR COMMUNITY BUT THEY'RE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ALSO PARTNERS WITH US. OVER 12,000 OF OUR STUDENTS IN THE  
2 POMONA UNIFIED SCHOOL DISTRICT WILL GO TO THE FAIR FREE AND BE  
3 PART OF THE EDUCATIONAL PROGRAMS THERE. THEY ARE VERY MUCH  
4 PARTNERING WITH US. AND WE REALLY APPRECIATE THEIR SUPPORT.  
5 THANK YOU.

6

7 **SUP. BURKE, CHAIR:** THANK YOU. SUPERVISOR YAROSLAVSKY, DO YOU  
8 HAVE A PRESENTATION? SUPERVISOR KNABE I THINK HAS A  
9 PRESENTATION TODAY.

10

11 **SUP. KNABE:** MADAME CHAIR, MEMBERS OF THE BOARD, LADIES AND  
12 GENTLEMEN, IT'S MY PRIVILEGE TO CALL UP SOME FOLKS HERE. FIRST  
13 OF ALL WE HAVE WITH US CHIEF WARREN STANLEY, SERGEANT ADAM  
14 CHRISTIAN, AND OFFICER RON THATCHER OF THE CALIFORNIA HIGHWAY  
15 PATROL. WE HAVE COMMANDER JEFF NOBLE OF THE IRVINE POLICE  
16 DEPARTMENT, CHIEF ROBERTA ABNER, OUR COUNTY SHERIFF'S  
17 DEPARTMENT, SERGEANT RALPH MORALES OF THE LOS ANGELES POLICE  
18 DEPARTMENT, AND RICHARD FERNANDEZ OF SPECIAL OLYMPICS,  
19 SOUTHERN CALIFORNIA. MANY OF US HERE RECENTLY A FEW MONTHS AGO  
20 WERE ABLE TO PARTICIPATE IN AN ANNUAL EVENT DOWN IN LONG  
21 BEACH, AND THAT IS THE SPECIAL OLYMPICS. IT HAS BEEN JUST AN  
22 INCREDIBLE PROGRAM OVER THE YEARS, AND I BELIEVE THAT RICHARD  
23 SAID NEXT YEAR WILL BE THE 40TH ANNIVERSARY, IF I'M CORRECT.  
24 AND ALSO, THIS LAW ENFORCEMENT TORCH RUN HAS BECOME THE  
25 LARGEST GRASSROOTS FUNDRAISING EVENT FOR THE SPECIAL OLYMPICS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE 2008 SOUTHERN CALIFORNIA LAW ENFORCEMENT TORCH RUN  
2 INVOLVED 3,500 OFFICERS WHO PROUDLY CARRIED THE SPECIAL  
3 OLYMPICS TORCH OVER 1500 MILES AND THROUGH MORE THAN 200  
4 COMMUNITIES. AND LISTEN TO THIS. THIS 2008 TORCH RUN RAISED  
5 OVER \$900,000 FOR SPECIAL OLYMPICS SOUTHERN CALIFORNIA. SO I'D  
6 LIKE TO PRESENT TO EACH OF THE VARIOUS AGENCIES A SCROLL AND  
7 RECOGNITION NOT ONLY OF THIS GREAT CONTRIBUTION, BUT THEIR  
8 ONGOING SUPPORT. AND THEN I'M GOING TO ASK RICHARD TO SAY A  
9 FEW WORDS ON BEHALF OF SPECIAL OLYMPICS SOUTHERN CALIFORNIA  
10 AND THE OPPORTUNITY THAT WE HAVE NEXT JANUARY. SO, FIRST OF  
11 ALL, ROBERTA FROM THE SHERIFF'S DEPARTMENT. REFER YOUR  
12 COMMENTS TO ROBERTA. WOW, YOU GOT TIME TO WORK IT OUT,  
13 ROBERTA. IRVINE POLICE DEPARTMENT. CALIFORNIA HIGHWAY PATROL?  
14 LOS ANGELES POLICE DEPARTMENT. ONE MORE TIME, \$8900,000 FOR  
15 SPECIAL OLYMPICS. -- \$900,000. LET'S GIVE THEM A BIG ROUND OF  
16 APPLAUSE. [APPLAUSE] ROBERTA, YOU'VE HAD 3-1/2 MINUTES, ARE  
17 YOU READY?

18

19 **SPEAKER:** WE ARE DEEPLY HONORED TO BE HERE TODAY TO ACCEPT THIS  
20 ACKNOWLEDGMENT. ON BEHALF OF ALL THE LAW ENFORCEMENT OFFICERS  
21 WHO WORK EACH AND EVERY DAY ON THEIR OWN TIME TO RAISE MONEY  
22 AND AWARENESS FOR SPECIAL OLYMPICS ATHLETES. WE'VE HAD A  
23 RECORD YEAR, AS THE SUPERVISOR INDICATED, \$900,000. THAT HAS  
24 GROWN TREMENDOUSLY OVER THE PAST FIVE YEARS. THIS JANUARY,  
25 JANUARY 25TH, WE'RE GOING TO HAVE A GLOBAL TORCH RUN. LOS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ANGELES WAS PICKED AS ONE OF THE THREE CITIES OF WHICH THE  
2 TORCH RUN IS GOING TO BE HIGHLIGHTED ON ITS WAY TO THE WINTER  
3 GAMES IN BOYS HE, IDAHO. -- BOISE, IDAHO. WE HAVE MANY  
4 ACTIVITIES PLANNED FOR THIS YEAR. AND THIS IS A YEAR-ROUND  
5 FUNDRAISING AND AWARENESS EFFORT ON THE PART OF LAW  
6 ENFORCEMENT. THEY WOULD NOT STAND UP HERE AND SEEK RECOGNITION  
7 FOR THE EFFORTS THAT THEY DO, ALTHOUGH IT'S WONDERFUL TO HAVE  
8 THIS RECOGNITION BECAUSE I THINK IT BENEFITS THE CAUSE, AND  
9 THAT IS THE ATHLETES. SO I THANK YOU TREMENDOUSLY FOR THIS  
10 RECOGNITION FOR THE LAW ENFORCEMENT TORCH RUN. THANK YOU.

11 [APPLAUSE.]

12

13 **SUP. KNABE:** THANKS AGAIN FOR ALL OF YOU TAKING TIME OUT OF  
14 YOUR BUSY SCHEDULES TO JOIN US DOWN HERE. IF YOU EVER GET AN  
15 OPPORTUNITY, THE SPECIAL OLYMPICS SOUTHERN CALIFORNIA EVENT  
16 THAT WE DO DOWN AT THE CAL STATE LONG BEACH EACH AND EVERY  
17 SUMMER, IT'S A GREAT EVENT. NEXT YEAR, WE JUST HAD THE WORLD  
18 OLYMPICS IN SHANGHAI. THE NEXT YEAR, THE WINNER IS GOING TO BE  
19 IN BOISE. SO I WOULD ENCOURAGE YOU TO PARTICIPATE AND SUPPORT  
20 OUR FRIENDS IN LAW ENFORCEMENT. \$900,000 IS A GREAT EFFORT. WE  
21 REALLY APPRECIATE ALL THAT YOU DO. THANK YOU.

22

23 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH?

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** AT THIS TIME I'D LIKE TO BRING UP CHERI FROM  
2    LA CRASEN AT THAT, HER SON JOSH AND DAUGHTER BECKY AS WE  
3    DECLARE THE MONTH AS HYDROCEPHALUS MONTH THROUGHOUT THE  
4    COUNTY. LITTLE JOSH HAD BEEN DIAGNOSED WITH THIS AT SEVEN  
5    MONTHS OF AGE. SINCE THEN SHARON AND HER FAMILY HAVE SHOWN  
6    GREAT COURAGE IN RAISING AWARENESS ABOUT THIS CONDITION. THIS  
7    IS A SERIOUS NEUROLOGICAL CONDITION CHARACTERIZED BY THE  
8    ABNORMAL BUILDUP OF CEREBRAL SPINAL FLUIDS IN THE VENTRICLES  
9    OF THE BRAIN. THERE IS NO KNOWN CURE FOR THIS, WHICH AFFECTS  
10   AN ESTIMATED 1 MILLION AMERICANS. 1 OR 2 IN EVERY 1,000  
11   CHILDREN BORN WITH THIS AND OVER 375,000 OLDER AMERICANS HAVE  
12   THIS DISEASE, WHICH OFTEN GOES UNDETECTED OR IS MISDIAGNOSED  
13   AS ALZHEIMER'S OR PARKINSON'S. THE STANDARD TREATMENT WAS  
14   DEVELOPED IN 1952 AND CARRIES MULTIPLE RISKS, INCLUDING STUNT  
15   FAILURES, INFLECTION AND OVERDRAINAGE. THERE ARE FEWER THAN 10  
16   CENTERS IN THE UNITED STATES SPECIALIZING IN THIS TREATMENT,  
17   WITH NORMAL PRESSURE OF ADULTS. EACH YEAR, THE PEOPLE OF THE  
18   UNITED STATES SPEND IN EXCESS OF \$1 BILLION TO TREAT  
19   HYDROCEPHALUS. AND AS A RESULT, WE NEED MORE SUPPORT AND MORE  
20   RESEARCH. AND BY DECLARING THIS MONTH WILL DRAW MORE ATTENTION  
21   SO THAT WE CAN PROVIDE MORE RESOURCES AND ENCOURAGE MORE  
22   RESEARCH IN ADDRESSING THIS SERIOUS CONDITION. SO, SHARON?  
23  
24   **SPEAKER:** HI, MY NAME IS JOSH AND I HAVE HYDROCEPHALUS.  
25   [LAUGHTER.] [APPLAUSE.] CHEESE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SPEAKER:** THAT'S JOSH'S WAY OF SAYING THANK YOU. THANK YOU FOR  
3 BRINGING AWARENESS TO THIS VERY LIFE-THREATENING AND VERY LIFE  
4 LONG DEBILITATING CONDITION. WE'RE REALLY HOPING THAT THE  
5 AWARENESS RAISES THE LEVEL SO THAT WE GET MORE SUPPORT FOR  
6 RESEARCH. THANK YOU VERY MUCH.

7

8 **SUP. ANTONOVICH:** DO YOU WANT TO SAY SOMETHING?

9

10 **SPEAKER:** MY NAME IS JACKIE.

11

12 **SPEAKER:** EVEN MY STUFF THAT --

13

14 **SUP. ANTONOVICH:** YOU CAN BE A SUPERVISOR.

15

16 **SPEAKER:** CAN YOU SAY BYE-BYE?

17

18 **SPEAKER:** BYE-BYE.

19

20 **SUP. ANTONOVICH:** NOW THIS COMING MONTH, THERE WILL BE A MOTION  
21 PICTURE BEING RELEASED. TODAY WE HAVE ONE OF THE COUSINS OF  
22 THE STARS OF THAT MOVIE. THAT'S ROCCO, WHO IS A CHIHUAHUA MIX,  
23 WHO IS NINE MONTHS OLD. KIND OF LOOKS LIKE HIS BROTHER THAT  
24 YOU SEE ON THE BILLBOARDS ALL AROUND TOWN TODAY. THIS IS  
25 LITTLE COCO LOOKING FOR A HOME. 562-728-4644. ROCK OH IS NINE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MONTHS OLD. LITTLE CHIHUAHUA MIX. HE IS PROBABLY THE STAND-IN  
2 FOR THAT ACTOR.

3

4 **SUP. KNABE:** YEAH, EXACTLY.

5

6 **SUP. KNABE:** MADAME CHAIR? I'D LIKE TO -- I ASKED FOR A  
7 CONTINUANCE ON ITEM NO. 30. I'D LIKE TO RECONSIDER AND ASK  
8 THAT WE MOVE THE ITEM.

9

10 **SUP. BURKE, CHAIR:** MOVE FOR RECONSIDERATION ON ITEM 30.  
11 SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION.

12

13 **SUP. KNABE:** NOW MOVE THE ITEM.

14

15 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH;  
16 WITHOUT OBJECTION, SO ORDERED. THAT'S ON ITEM 30.

17

18 **SUP. KNABE:** CORRECT. ADJOURNMENTS, I. ADJOURNMENTS, I THINK  
19 I'M UP FIRST. I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN  
20 MEMORY OF DELILAH JOHNSON, A SECOND DISTRICT RESIDENT WHO  
21 RECENTLY PASSED AWAY AT THE AGE OF 24. SHE LEAVES TO CHERISH  
22 HER MEMORY TWO SONS, CRAIG JOHNSON AND VICTOR JONES IV. HER  
23 MOTHER, A DMH EMPLOYEE LAURA JOHNSON, TWO SISTERS AND ONE  
24 BROTHER ALONG WITH A HOST OF FAMILY AND FRIENDS. AND REVEREND  
25 REILLY BURTON, THE HUSBAND OF LEGENDARY SONG STYLIST NANCY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WILSON WHO RECENTLY PASSED AWAY WITH A BATTLE OF CANCER AT AGE  
2 66. HE WAS A PRESBYTERIAN MINISTER AND AUTHOR OF THE BOOK  
3 "DIVIDED WE STAND" HE LEAVES TO CHERISH HIS MEMORY HIS WIFE  
4 NANCY WILSON ALONG WITH A HOST OF FAMILY AND FRIENDS. AND  
5 BISHOP HE AMERICA US THE, WILLIAM EUGENE SMITH, PASTOR OF  
6 BETHLEHEM CHURCH WHO PASSED AWAY AT THE AGE OF 103-1/2 YEARS  
7 OLD. HE WAS PASTOR OF BETHLEHEM TEMPLE CHURCH FOR 54 YEARS. HE  
8 LEAVES TO CHERISH HIS MEMORY A HOST OF FAMILY AND FRIENDS. AND  
9 DR. SAMUEL L. COTTON, LONG TIME SECOND DISTRICT RESIDENT AND  
10 GENERAL PRACTITIONER FOR OVER 40 YEARS IN THE SECOND DISTRICT.  
11 HE LEAVES TO CHERISH HIS MEMORY, HIS WIFE, TWO SONS, AND  
12 FAMILY AND FRIENDS. AND REPRESENTATIVE STEPHANIE TUBBS JONES,  
13 CONGRESSIONAL FROM OHIO WHO PASSED AWAY ON AUGUST 20TH. SHE  
14 WAS NAMED CHAIRMAN FOR OFFICIAL CONDUCT AND ALSO SERVED ON THE  
15 WAYS AND MEANS COMMITTEE. SHE LEAVES TO CHERISH HER MEMORY HER  
16 SON, MIR VAN JONES II. AND CERTAINLY MANY PEOPLE WHO ADMIRERD  
17 HER OVER HER YEARS OF SERVICE. AND SHE WILL BE GREATLY,  
18 GREATLY MISSED. ALL MEMBERS. AND DR. ESTHER, PASTOR OF  
19 COMMUNITY BAPTIST CHURCH OF COME TO KNOW WHO RECENTLY PASSED  
20 AWAY. HE LEAVES TO CHERISH HIS MEMORY FAMILY AND FRIENDS. AND  
21 TOMMIE WALL, LONG TIME SECOND DISTRICT RESIDENT WHO PASSED  
22 AWAY ON AUGUST 18TH AT THE AGE OF 105. MR. WALL JOINED US HERE  
23 AT OUR MARCH 25TH BOARD MEETING IN CELEBRATION OF HIS 105TH  
24 BIRTHDAY. HE COULD POSSIBLY HAVE BEEN THE LONGEST LIVING  
25 AFRICAN-AMERICAN IN LOS ANGELES HISTORY. HE LEAVES TO CHERISH



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HIS MEMORY HIS GRANDDAUGHTER, ALONG WITH FRIENDS AND  
2 RELATIVES. GENE WHO HELPED GET NFL FREE AGENCY, HE PASSED AWAY  
3 UNEXPECTEDLY SHORTLY AFTER BEING DIAGNOSED WITH PANCREATIC  
4 CANCER. HE WAS 63 YEARS OF AGE. HE LEAVES TO CHERISH HIS  
5 MEMORY HIS WIFE TERRY AND SONS EUGENE, JR., JUSTIN AND DANIEL.  
6 AND OSCAR YORK, FORMER TUSKEGEE AIRMAN WHO PASSED AWAY ON  
7 AUGUST 14TH. HE WAS EXTREMELY INSTRUMENTAL IN BRINGING PUBLIC  
8 ATTENTION AND AWARENESS TO THE TUSKEGEE AIRMEN LEGACY. HE  
9 LEAVES TO CHERISH HIS MEMORY HIS TUSKEGEE AIRMEN WHO SERVED  
10 WITH HIM AND ALSO MANY FRIENDS AND FAMILY. HIS EXCELLENT --  
11 AND ON THE GENE UPSHAW, ALL MEMBERS. DR. LEVY WANAWASA,  
12 PRESIDENT OF THE REPUBLIC OF ZAMBIA, WIDELY RESPECTED FOR HIS  
13 STRONG LEADERSHIP IN ECONOMIC AFFAIRS AND WAS CREDITED WITH  
14 TAMING A HIGH RAN TROUBLESOME RATE OF INFLATION FOR HIS  
15 COUNTRY. HE ALSO WAS FOR GOING AGAINST CORPS CORRUPTION IN  
16 GOVERNMENT. HE LED IN STUDIES FOR HIV/AIDS IN AFRICA. ALSO  
17 ADJOURN IN MEMORY OF ONE OF FOUR YOUTH KILLED IN A TRAGIC CAR  
18 ACCIDENT ON AUGUST 27TH. HE LEAVES TO CHERISH HIS MEMORY, HIS  
19 MOTHER AND FATHER, TWO BROTHERS, RANDY AND TUSTON. SO ORDERED.  
20 I'M GOING TO CALL UP ITEM NO. 1. AND I'D LIKE TO ASK DR.  
21 CLAVREUL, WOULD YOU PLEASE COME FORWARD? YOU'RE HOLDING ITEM  
22 NO. 1 AND 21. AND MR. SACHS, WOULD YOU START COMING FORWARD?  
23 BECAUSE AS SOON AS SHE FINISHES, I WOULD LIKE TO CALL ON YOU.  
24 YOU'RE HOLDING 12, 18, 33 AND 49, MR. SACHS, SO YOU MIGHT WANT  
25 TO BRING ALL OF YOUR MATERIAL WHEN YOU COME.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS,  
3 DR. GENEVIEVE CLAVREUL. NO. 1, TIS SAME SUBJECT ALL THE TIME.  
4 I HAVE TOLD YOU REPEATEDLY THAT THE HIV COMMISSION IS A COUNTY  
5 COMMISSION, NOT AN HIV COMMISSION. THIS WOULD BE APPOINTED BY  
6 YOU, NOT BY THEM. AGAIN, THE PEOPLE APPOINTED, MANY OF THEM  
7 ARE HIV POSITIVE AND RECEIVING OR GIVING CARE TO HIV PATIENTS.  
8 TOTALLY MEANS RUSSIA. I THINK I HAVE GIVEN PRETTY LEEWAY. I  
9 THINK I AM GOING TO FILE A FORMAL COMMISSION OF THAT AUDIT  
10 FROM ECONOMIC DEVELOPMENT. I THINK YOU HAVE BEEN WARNED AT  
11 EVERY APPOINTMENT YOU HAVE MADE. AND YOU SEEM NOT TO CARE.  
12 THAT'S FINE. , I'LL ASK PEOPLE TO TAKE CARE OF THAT. ON THE  
13 APPOINTMENT OF MR. SCOTT MILLER.

14

15 **SUP. BURKE, CHAIR:** ON THIS ONE, MOVED BY KNABE, SECONDED BY  
16 YAROSLAVSKY; WITHOUT OBJECTION, SO ORDERED.

17

18 **DR. GENEVIEVE CLAVREUL:** I ASKED FOR A DETAILED BACKGROUND OF  
19 MISS MILLER. I RECEIVED A DETAILED BIOGRAPHY. THAT'S NOT WHAT  
20 I ASKED FOR. I ASKED ABOUT CREDENTIALS. I WANT TO KNOW WHERE  
21 SHE WENT TO SCHOOL. I WANT TO KNOW WHY SHE DID NOT FILL THE  
22 TRADITIONAL FORM REQUESTED FOR PEOPLE WHO ARE APPOINTED. I  
23 WANT TO KNOW IF SHE HAS ANY CONFLICTS OF INTEREST AND SO ON.  
24 THERE IS NO DECLARATION. THERE IS NO ACKNOWLEDGMENT OF  
25 CONFLICT INFORMATION. THAT'S TOTALLY INAPPROPRIATE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** I THINK WHAT HAPPENS IS IF WITHIN A CERTAIN  
3 NUMBER OF DAYS, YOU HAVE TO FILL OUT THE ECONOMIC CONFLICT  
4 ISSUES. HOW MANY DAYS DOES SHE HAVE? 30? WITHIN 30 DAYS.

5

6 **DR. GENEVIEVE CLAVREUL:** 30 DAYS FOR WHAT?

7

8 **SUP. BURKE, CHAIR:** TO FILL OUT THE ECONOMIC CONFLICT ISSUE.

9

10 **DR. GENEVIEVE CLAVREUL:** IT'S BEYOND THAT. I DON'T HAVE ANY  
11 BACKGROUND ABOUT HER EDUCATION. I DON'T NEED DETAILED  
12 BACKGROUND. EXACTLY WHEN SHE HAS BEEN WHAT SHE HAS BEEN. I  
13 WANT TO KNOW WHAT KIND OF EDUCATION SHE HAS. I WANT TO KNOW  
14 WHY SHE DOESN'T HAVE TO FILL THE SAME DOCUMENTATION OTHER  
15 PEOPLE ARE REQUIRED TO FILE.

16

17 **SUP. BURKE, CHAIR:** WE'LL FIND UT. DO YOU HAVE ITEM 21?

18

19 **DR. GENEVIEVE CLAVREUL:** 21 I'D LIKE TO LISTEN TO SUPERVISOR  
20 ANTONOVICH'S COMMENT ON IT BEFORE I SPEAK TO IT.

21

22 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH. WE'RE  
23 HOLDING THAT FOR KNABE AND FOR YOU, FOR SUPERVISOR KNABE. ALL  
24 RIGHT, ARNOLD SACHS?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **DR. GENEVIEVE CLAVREUL:** I HAVE DOCUMENTS FOR YOU, BOARD OF  
2 SUPERVISORS, MAYBE TO INCREASE YOUR KNOWLEDGE.

3

4 **SUP. BURKE, CHAIR:** THANK YOU.

5

6 **DR. GENEVIEVE CLAVREUL:** THANK YOU.

7

8 **SUP. BURKE, CHAIR:** ARNOLD SACHS? ITEM 18.

9

10 **ARNOLD SACHS:** ITEM 18. OH, THE WINE GART INCENTER. GOOD  
11 AFTERNOON, BY THE WAY, WELCOME BACK. ITEM 18, I'M JUST A  
12 LITTLE CONCERNED THAT THE WINE GART CENTER ASSOCIATION LISTED  
13 AS THE LANDLORD WOULD BE DIFFERENT THAN THE WEINGUARD CENTER  
14 THAT GETS PUBLIC FUNDING FOR ITS OPERATIONS TO ASSIST THE  
15 HOMELESS AND THE PROGRAMS THAT THEY RUN OUT OF THE WEINGART  
16 CENTER. THERE JUST SEEMS TO BE A HUGE CONFLICT OF INTEREST, OR  
17 THE WEINGART CENTER ASSOCIATION, IS THAT A NONPROFIT  
18 ORGANIZATION? IS THAT A FOR-PROFIT ORGANIZATION?

19

20 **SUP. BURKE, CHAIR:** NONPROFIT.

21

22 **ARNOLD SACHS:** IT IS ALSO A NONPROFIT. IT IS DIFFERENT THAN THE  
23 WEINGART CENTER THAT GETS FUNDING FROM THE COUNTY, IS THAT  
24 CORRECT?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE, CHAIR:** I DON'T THINK SO.

2

3    **ARNOLD SACHS:** THEY GET FUNDING FROM THE COUNTY ANEN THEN THEY  
4    GET RENTAL FROM THE COUNTY? THAT DOESN'T MAKE SENSE.

5

6    **SUP. BURKE, CHAIR:** YOU MAY HAVE THE COUNTY COUNSEL LOOK INTO  
7    IT FOR YOU A QUESTION.

8

9    **ARNOLD SACHS:** THANK YOU.

10

11    **SUP. BURKE, CHAIR:** ITEM --

12

13    **CLERK SACHI HAMAI:** WE ARE CONTINUING THIS ONE WEEK. THE CHIEF  
14    EXECUTIVE OFFICER.

15

16    **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CONTINUED FOR ONE WEEK.  
17    ITEM 33?

18

19    **ARNOLD SACHS:** ITEM 33 DETAILS A REPORT THAT YOU WANT TO DO  
20    REGARDING LENNICS ET AL TRANSIT NEEDS STUDY. WOULDN'T THAT BE  
21    BEST SERVED, SINCE IT'S A COUNTY UNINCORPORATED AREA, WOULDN'T  
22    THAT BEST BE SERVED BY THE LACMTADOING THAT STUDY AND NOT  
23    HAVING AN OUTSIDE ORGANIZATION, \$170,000 FOR LENNOX AREA FOR A  
24    TRANSIT STUDY? IT JUST SEEMS OUTRAGEOUSLY HIGH AND AN  
25    OUTRAGEOUS WASTE OF MONEY. THEY'RE DOING STUDIES FOR THE GOLD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LINE. THEY'RE DOING STUDIES FOR THE WEST SIDE EXTENSION.  
2 THEY'RE DOING STUDIES FOR THE EXPO LINE. THEY'RE DOING STUDIES  
3 FOR THE CRENSHAW CORRIDOR. ISN'T THAT PART OF THE MTA'S, OR  
4 THE LAC-MTA'S PURVIEW? AGAIN, THANK YOU FOR YOUR TIME AND YOUR  
5 ANSWERS.

6

7 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY MOLINA; WITHOUT  
8 OBJECTION, SO ORDERED. ITEM 49?

9

10 **ARNOLD SACHS:** I'LL PASS ON ITEM 49.

11

12 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
13 ANTONOVICH; WITHOUT OBJECTION, SO ORDERED. THE OTHER ITEM,  
14 ITEM 12, SUPERVISOR YAROSLAVSKY WAS HOLDING.

15

16 **ARNOLD SACHS:** I'LL WAIT FOR THE REPORT. THANK YOU.

17

18 **SUP. BURKE, CHAIR:** ALL RIGHT. THAT CONCLUDES MY ITEMS.  
19 SUPERVISOR YAROSLAVSKY? YOU HAVE ITEM 12.

20

21 **SUP. YAROSLAVSKY:** I THINK MR. ANTONOVICH IS ALSO HOLDING IT  
22 AND HE'S GOING TO MAKE THE AMENDMENT, WHICH IS WHY I RAISED  
23 IT. SO I DON'T NEED TO HOLD IT. DO YOU WANT TO GO AHEAD?

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** THE MOTION WOULD JUST BE THAT THE BOARD SEND  
2   THE FIVE-SIGNATURE LETTER TO THE SOUTHERN CALIFORNIA  
3   CONGRESSIONAL DELEGATION TO SUPPORT HR-6156 AND SENATE 3069  
4   CORRESPONDING SENATE LEGISLATION IF AMENDED TO INCORPORATE THE  
5   LANGUAGE CONSISTENT WITH THE LANGUAGE THAT WAS SUBMITTED BY  
6   THE FIRE DEPARTMENT.

7

8   **SUP. YAROSLAVSKY:** I'LL SECOND THAT.

9

10   **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED. SUPERVISOR  
11   YAROSLAVSKY, DO YOU WANT TO DO YOUR ADJOURNMENTS?

12

13   **SUP. YAROSLAVSKY:** YES. MADAME CHAIR, I HAVE A COUPLE OF  
14   ADJOURNING MOTIONS. FIRST ASK THAT WE ADJOURN IN THE MEMORY OF  
15   JERRY LUSHING, LONG TIME RESIDENT OF OUR DISTRICT, DEVELOPER  
16   OF, CIVIC LEADER AND PHILANTHROPIST WHO RECENTLY PASTED AWAY.  
17   JERRY AND HIS WIFE GLORIA HAVE BEEN COMMITTED LEADERS IN THE  
18   COMMUNITY, SUPPORTING A WIDE RANGE OF CHARITABLE  
19   ORGANIZATIONS. THE JEWISH COMMUNITY HEALTHCARE EDUCATION, THE  
20   ARTS WERE OF PARTICULAR INTEREST TO THEM. GLORIA AND JERRY  
21   LUSHING WERE VICE PRESIDENTS OF MAJOR GIFTS FOR THE STOP  
22   CANCER CHARITY. SUPPORTING RESEARCH AT USC AND UCLA AND THE  
23   CITY OF HOPE. HE LONG SERVED ON THE BOARD OF GOVERNORS OF  
24   CEDAR SINAI MEDICAL CENTER. HE IS SURVIVED BY HIS WIFE OF 48  
25   YEARS, GLORIA LUSHING, FOUR CHILDREN AND 12 GRANDCHILDREN.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 SECOND, I'D LIKE TO ASK THAT WE ADJOURN IN MEMORY OF EDWIN  
2 GUTH MAN, PULITZER PRIZE WINNING JOURNALIST, EDITOR, USC  
3 JOURNALISM PROFESSOR AND FOUNDING MEMBER OF THE USC ETHICS  
4 COMMISSION WHO PASSED AWAY A FEW MONTHS AGO AT THE AGE OF 89.  
5 ED GUTH MAN WAS A DECORATED WORLD WAR II VETERAN. AND DURING  
6 HIS POST WORLD WAR II CAREER HE WON A PULITZER PRIZE FOR  
7 HELPING PROVE A VICTIM OF MCCARTHYISM IN SEE ATLING,  
8 WASHINGTON. HE LATER WAS -- BEFORE RETURNING TO JOURNALISM  
9 FROM 1965 TO 77. DURING THE WATERGATE ERA, HE EARNED THE  
10 DISTINCTION OF RANKING NO. 3 IN PRESIDENT NIXON'S WHITE HOUSE  
11 ENEMIES LIST. AS I INDICATED HE WAS ONE OF THE FOUNDING  
12 MEMBERS AND CHAIRMAN OF THE LOS ANGELES CITY ETHICS  
13 COMMISSION, WHICH IS WHERE I GOT TO KNOW HIM EXTREMELY WELL  
14 WHEN THAT WHOLE SYSTEM WAS SET UP AT THE CITY OF LOS ANGELES.  
15 HE WAS AN INCREDIBLY JUDICIOUS INDIVIDUAL, FAIR BEYOND BELIEF.  
16 INTELLIGENT AND FAIR. OUR COMMUNITY HAS LOST A GREAT AMERICAN.  
17 SO I ASK THAT WE ADJOURN IN MEMORY OF ED GUTHMAN. HE IS  
18 SURVIVED BY HIS SONS LESTER, EDWIN H. DUTHMAN AND GARY AS WELL  
19 AS A DAUGHTER DIANE AND FIVE GRANDCHILDREN.

20

21 **SUP. BURKE, CHAIR:** SO ORDERED. I'M GOING TO ASK TO RECONSIDER  
22 ITEM 12. I'LL MOVE TO RECONSIDER. MR. SACHS WANTED TO SPEAK ON  
23 THAT. MR. SACHS, WOULD YOU LIKE TO COME FORWARD? ITEM 12 IS  
24 RECONSIDERED. SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO  
25 ORDERED. I'M SORRY I DID NOT CALL ON YOU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**ARNOLD SACHS:** YES, THANK YOU. I REALLY APPLAUD THE ACTION YOU'RE TAKING. IT'S JUST A SHOT, THOUGH. BECAUSE YOU CAN TAKE THE ACTION. YOU CAN INSTRUCT THE COUNTY'S ADVOCATES IN WASHINGTON D. CTO PURSUE THIS POSITION ON THE LEGISLATION THAT YOU WANT TO TAKE, YET WITH THE HALF CENT SALES TAX THAT CAME BEFORE THE COUNTY, STUFF WAS DONE BEHIND CLOSED DOORS, STUFF WAS DONE UNDER THE TABLE, STUFF WAS DONE -- PUSHED THROUGH BY THE MAYOR. DON'T WE HAVE ADVOCATES IN THE CITY? ADVOCATES FOR THE COUNTY THAT CAN CONTACT PEOPLE IN THE STATE LEGISLATION TO GET THE THINGS DONE THAT ARE NECESSARY FOR THE COUNTY TO PUT SOME KIND OF SEMBLANCE INTO THE DYSFUNCTIONAL TRANSPORTATION SYSTEM THAT NOW EXISTS IN THE COUNTY? AGAIN THANK YOU FOR YOUR TIME, YOUR ANSWERS AND YOUR ATTENTION.

15

**SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY ANTONOVICH. I'M SORRY. MOVED BY ANTONOVICH AS AMENDED. AND SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. SUPERVISOR KNABE, YOUR ADJOURNMENTS? AND YOU WERE HOLDING 21.

20

**SUP. KNABE:** MADAME CHAIR, I THINK I'LL DO NO. 21 BECAUSE I HAVE A NUMBER OF ADJOURNMENTS. BUT IN REGARDS TO THE SOLO GRAND JURY RECOMMENDATIONS, I HAVE A MOTION THAT I'D LIKE TO AMEND IN REGARDS TO THE IHSS PROGRAM. THEY JUST PROVIDED THIS BOARD WITH A SET OF RECOMMENDATIONS THAT WERE APPLICABLE FOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE INHOME SUPPORTIVE SERVICES PROGRAM. MOST OF THE RESEARCH  
2 AND RESULTING FINDINGS THAT INFORM THE 16 GRAND JURY  
3 RECOMMENDATIONS PERTAINING TO THE IHS PROGRAM ARE RELATED TO  
4 PROGRAM INTEGRITY AND POTENTIAL FRAUD. IN ORDER TO MAXIMIZE  
5 THE BENEFITS TO THE SICK, DISABLED AND THE ELDERLY WHOM THIS  
6 CRITICAL PROGRAM IS DESIGNED TO SERVE, WHILE NOT ALL OF THE  
7 GRAND JURY RECOMMENDATIONS ARE FEASIBLE TO IMPLEMENT AT THIS  
8 TIME, IT IS CLEAR THAT OPPORTUNITIES EXIST FOR THE COUNTY TO  
9 STRENGTHEN A MULTI-AGENCY PARTNERSHIPS AND EXTEND THE USE OF  
10 TECHNOLOGY AND SEEK NECESSARY CHANGES IN STATE POLICY TO  
11 IMPROVE THE PROGRAM INTEGRITY, CONTROL COSTS AND PREVENT  
12 FRAUD. SO I THEREFORE MOVE THAT THE BOARD OF SUPERVISORS  
13 DIRECT THE CEO, IN CONSULTATION WITH THE DEPARTMENT OF PUBLIC  
14 SOCIAL SERVICES, CIO AND OUR LEGISLATIVE ADVOCATES IN  
15 SACRAMENTO TO REPORT BACK IN 30 DAYS AND QUARTERLY THEREAFTER  
16 AS TO POTENTIAL STRATEGIES, BOTH ON A LEGISLATIVE AND  
17 OPERATIONAL LEVEL, TO IMPROVE PROGRAM INTEGRITY AND PREVENT  
18 FRAUD IN THE IHS PROGRAM. ONE, A FULL REVIEW OF THE ADVANCED  
19 PAYEE PROGRAM. TWO, EXPLORATION OF INNOVATIVE TECHNOLOGY  
20 STRATEGIES THAT WOULD STREAMLINE THE PAPER-BASED TIME SHEET  
21 PAYMENT SYSTEM. AND, THREE, CONVENING A SPECIAL WORKGROUP TO  
22 INCLUDE THE STATE DEPARTMENT OF SOCIAL SERVICES, THE STATE  
23 DEPARTMENT OF HEALTHCARE SERVICES, THE SOCIAL SECURITY  
24 ADMINISTRATION AND DISTRICT ATTORNEY TO DISCUSS AND MAKE  
25 RECOMMENDATIONS ON STRATEGIES TO MITIGATE POTENTIAL FRAUD IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE IHS PROGRAM AND ADDRESS ANY PERTINENT CHANGES IN STATE  
2 REGULATIONS TO FACILITATE THIS. AND THAT'S JUST REGARDS TO ONE  
3 OF THE RECOMMENDATIONS. I MOVE THAT AND MOVE THE WHOLE ITEM.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT. SECONDED BY YAROSLAVSKY. DR.  
6 CLAVREUL, YOU WISHED TO SPEAK ON THIS ITEM.

7

8 **SUP. KNABE:** ITEM 21? I HELD ITEM 21.

9

10 **SUP. BURKE, CHAIR:** I'M SORRY. WHO WAS THE MEMBER OF THE PUBLIC  
11 THAT WAS HOLDING NUMBER 21? DR. CLAVREUL IS HOLDING IT.

12

13 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS,  
14 DR. GENEVIEVE CLAVREUL. I AM ALSO VERY CONCERNED WITH THE  
15 HEALTH AND WHERE THE MONEY IS GOING ON THOSE PROGRAMS,  
16 ESPECIALLY AFTER THE NUMEROUS ARTICLES FROM THE SEIU DEALING  
17 WITH THE INDIVIDUALS PROVIDING HOME HEALTH. I THINK THIS IS  
18 DEFINITELY AN AREA WE NEED TO BE REVIEWED. I'M VERY CONCERNED  
19 OF THE APPEARANCE OF PRIVILEGED RELATIONSHIPS WITH SEIU AS  
20 WITH THIS BOARD. I HAVE BEEN CONCERNED ON A REGULAR BASIS. HOW  
21 COME THEY ARE NOT UNDER THE LOBBYISTS SESSION BECAUSE THEY  
22 DEFINITELY LOBBY HERE AND HAVE BEEN CONSTANTLY. MISS OCHOA IS  
23 ALLOWED TO COME HERE ON A REPEATED BASIS. SHE USED THE PRIVATE  
24 ELEVATOR. THAT'S KIND OF INAPPROPRIATE BEHAVIOR. IT'S AMAZING  
25 THAT THE GRAND JURY RECOMMENDATION NOT ON THIS YEAR BUT THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YEAR BEFORE HAVING TO DO WITH THE HEALTH AUTHORITY HAS NEVER  
2 BEEN TAKEN SERIOUSLY AND THERE HAS BEEN NO MOVEMENT TO DO  
3 ANYTHING ABOUT IT. PERSONALLY, I'M STARTING TO SEE THAT THE  
4 RECOMMENDATIONS OF THE GRAND JURY EXERCISE IN FUTILITY  
5 ESPECIALLY WHEN MANY MEMBERS OF THE GRAND JURY AFTER THAT  
6 BECOME MEMBERS OF THE EFFICIENCY COMMISSION IS AGAIN KIND OF A  
7 QUID PRO QUO, WHICH IS NOT APPROPRIATE. ALSO A LOT OF THE  
8 MONEY PROVIDED FOR THE GRAND JURY IS PROVIDED BY THE BOARD OF  
9 SUPERVISORS, WHICH AGAIN SHOW A LACK OF SEPARATE BEHAVIOR.  
10 ANYWAY, ON THE GRAND JURY REPORT OF THIS YEAR, IT LOOKS LIKE  
11 THE COUNTY IS MISUSING NUMEROUS CARS AND SO ON. SO I HOPE YOU  
12 DO YOUR DUE DILIGENCE AND TRY TO REDUCE SOME OF THE COSTS TO  
13 THE COUNTY AND LOOK AT WHO IS TAKING THOSE CARS HOME FOR THEIR  
14 PRIVATE. THANK YOU.

15

16 **SUP. BURKE, CHAIR:** MOVED BY KNABE. SECONDED BY YAROSLAVSKY.  
17 WITHOUT OBJECTION, SO ORDERED. YOU HAVE YOUR ADJOURNMENTS?

18

19 **SUP. KNABE:** YES, I HAVE A NUMBER OF ADJOURNMENTS SINCE WE  
20 WEREN'T IN SESSION LAST WEEK.

21

22 **SUP. ANTONOVICH:** I HAD AN AMENDMENT. COULD WE MOVE FOR  
23 RECONSIDERATION?

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY BURKE TO  
2   RECONSIDER ITEM 21.

3

4   **SUP. ANTONOVICH:** REDIRECT THE CEO TO SEND TO THE JUDGE TO FOR  
5   ALLOWING THE GRAND JURY TO SERVE A SECOND TERM UNDER PENAL  
6   CODE 901 B. THE REASON, THAT GIVES THEM A CONTINUATION. I  
7   SPOKE TO THE GRAND JURY ABOUT A WEEK AGO. KEEPING SOME  
8   EXPERIENCED MEMBERS ON SO WHEN THE NEW BODY COMES ON, THEY  
9   DON'T START FROM SCRATCH; BUT THEY CAN CONTINUE TO BUILD UPON  
10   PAST INFORMATION. THEIR FRUSTRATION WAS THE NEW GROUP COMES IN  
11   AND THEY START FROM SCRATCH INSTEAD OF KNOWING WHAT'S GOING  
12   ON. BY THE TIME THEY LEARN, THEIR TERM IS UP. AND CURRENT  
13   STATE LAW ALLOWS THAT TO OCCUR, IF THE PRESIDING JUDGE ALLOWS  
14   THIS. THIS JUST REQUESTS THAT THE PRESIDING JUDGE CONSIDER  
15   THAT.

16

17   **SUP. BURKE, CHAIR:** AMENDED SECONDED BY YAROSLAVSKY. WITHOUT  
18   OBJECTION, MOVED BY KNABE AS AMENDED. SECONDED BY ANTONOVICH.  
19   WITHOUT OBJECTION, SO ORDERED. THAT'S ON 21.

20

21   **SUP. KNABE:** MADAME CHAIR, YES, I DO HAVE A NUMBER OF  
22   ADJOURNMENTS SINCE WE WERE NOT IN SESSION LAS WEEK. FIRST OF  
23   ALL I MOVE THAT WE ADJOURN IN MEMORY OF JOHN SANFORD TODD.  
24   JOHN TODD WAS JUST A GREAT HUMAN BEING, GREAT AMERICAN. HE  
25   SERVED AS THE CITY OF LAKEWOOD'S ATTORNEY FOR 50 YEARS. HE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PASSED AWAY ON AUGUST 30TH. HIS MONTHST NOTABLE ACHIEVEMENT  
2 WAS THE LAKEWOOD PLAN WHICH CREATED CONTRACT CITIES IN WHICH  
3 THE COUNTY PARTICIPATES VERY HEAVILY AS A WAY FOR MUNICIPAL  
4 SERVICES AND MUNICIPAL GOVERNMENTS TO SAVE MONEY. HE SERVED IN  
5 THE UNITED STATES AIR FORCE AND GOT HIS LAW DEGREE FROM USC.  
6 HE IS SURVIVED BY HIS SONS MIKE AND JOHN AND FIVE  
7 GRANDCHILDREN. AND JOHN JUST WAS ONE OF THOSE GREAT GUYS AND A  
8 GREAT VISIONARY. I DON'T THINK THERE'S ANY OTHER WAY TO  
9 DESCRIBE HIM. ALSO THAT WE ADJOURN IN MEMORY OF A GOOD FRIEND,  
10 SUZANNE CAVES WHO WAS A GOOD FRIEND AND LONG TIME AIDS  
11 ACTIVIST FROM LONG BEACH. SHE PASSED AWAY ON AUGUST 22ND. SHE  
12 SUFFERED A DEVASTATING LOSS OF HER SON MANY YEARS AGO FROM A  
13 COMPLICATION OF AIDS. AND SHE USED THAT TRAGIC LOSS IN HER  
14 LIFE AS A WAY TO HELP OTHERS. SHE FOUNDED FAMILIES WHO CARES,  
15 WORKED FOR MANY YEARS AS A CARE PROGRAM AND SUCCESSFUL BUDDY  
16 PROGRAM. SHE WAS VERY ACTIVE WITH THE AIDS WALKS LONG BEACH  
17 AND WAS A BOARD MEMBER OF BEING ALIVE LONG BEACH. SHE WILL BE  
18 REMEMBERED FOR HER KINDNESS AND COMPASSION TO OTHERS. AND WE'D  
19 LIKE TO EXPRESS OUR SINCERE SYMPATHIZE TO HER CHILDREN, KELLY,  
20 ROBERT, CASEY, HER GRANDCHILDREN AND TO HER MANY, MANY  
21 FRIENDS. ALSO THAT WE ADJOURN IN MEMORY OF LEJOS BANAS, WHO  
22 WAS BORN IN HUNGARY. HE IS THE FATHER OF A GOOD FRIEND, LOU,  
23 BANAS, FORMER MAYOR, CITY COUNCIL MAN OF CITY OF NOR WALK.  
24 SURVIVED BY SIX CHILDREN, 16 GRANDCHILDREN, SIX GREAT  
25 GRANDCHILDREN. HE WAS A GREAT GUY. JUST RECENTLY CELEBRATED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HIS 85TH BIRTHDAY WITH A LARGE FAMILY GATHERING. SO THEY GET  
2 TO SAY GOODBYE. ALSO ADJOURN IN MEMORY OF EL OH WHEEZE SLOAN  
3 WHO IS THE MOTHER OF -- SUMMERS, WHO PASSED AWAY RECENTLY ON  
4 AUGUST. ALONG WITH HUSBAND HOWARD, THEY WERE SALVATION ARMY  
5 OFFICERS FOR MANY YEARS ACHIEVING THE RANK OF BRIGADIER.  
6 ISSERVED IN MANY APPOINTMENTS ACROSS THE UNITED STATES  
7 INCLUDING SENIOR EXECUTIVE POSITIONS BOTH NORTHERN AND  
8 SOUTHERN CALIFORNIA. EVEN AFTER THEY RETIRED, THEY ACCEPTED  
9 SEVERAL TEMPORARY ASSIGNMENTS, SPREADING THE GOSPEL AND  
10 HELPING THOSE IN NEED UNTIL THEY RETIRED FOR GOOD TO THE FINAL  
11 HOME IN SAN DIEGO. HE LEAVES BEHIND FOUR CHILDREN, EIGHT  
12 GRANDCHILDREN, COUNTLESS LIVES THAT WERE TOUCHED BY HER  
13 COMPASSION AND GRACE. ALSO THAT WE ADJOURN IN MEMORY OF MYRON  
14 BLUMBERG, A FORMER LONG BEACH RESIDENT. HE WAS A LONG TIME  
15 MEMBER OF TEMPLE ISRAEL IN LONG BEACH, SERVED ON ITS BOARD. HE  
16 AND HIS WIFE SHIRLEY WERE VERY FROM IN ANY EVENT COMMUNITY  
17 LEADERS AND WERE AMONG THE FOUNDERS OF THE FAIR HOUSING  
18 FOUNDATION. HE PRACTICED LAW FOR 50 YEARS, RETIRING IN 2005.  
19 SURVIVED BY HIS WIFE 65 YEARS, SHIRLEY. CHILDREN, SEVEN  
20 GRANDCHILDREN AND ONE GREAT GRANDDAUGHTER. ALSO WE ADJOURN IN  
21 MEMORY OF RON AMY WHO PASSED AWAY ON AUGUST 18TH. HE GRADUATED  
22 FROM JORDAN HIGH SCHOOL IN 1957. HE WAS A PHYSICAL EDUCATION  
23 AND MATH TEACHER IN ORANGE COUNTY UNIFIED SCHOOL DISTRICT. HE  
24 WAS A MEMBER OF THE LONG BEACH SURF CLUB, BRIDGE CLUB AND  
25 ENJOYED SPENDING TIME WITH HIS FAMILY AND WILL BE MISSED BY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ALL. SURVIVED BY HIS WIFE PHYLLIS, CHILDREN RICHARD, MINDY,  
2 SIX GRANDCHILDREN, TWO SISTERS. ALSO WE ADJOURN IN MEMORY OF  
3 ALBERT SIKES WHO PASSED AWAY ON AUGUST 23RD AT HIS HOME IN  
4 LONG BEACH. HE SERVED ON A LOCAL REAL ESTATE BOARDS, WAS  
5 DIRECTOR OF BOTH THE CALIFORNIA ASSOCIATION OF REALTORS AND  
6 THE NATIONAL ASSOCIATION OF REALTORS. HE WAS AN AVID PILOT AND  
7 SERVED ON THE LONG BEACH AIR FORCE ADVISORY COMMISSION FOR  
8 FIVE YEARS. SURVIVED BY CHILDREN, GRANDCHILDREN AND MANY  
9 NIECES AND NEPHEWS. ALSO ADJOURN IN MEMORY OF MR. BOB MOREY,  
10 OWNER OF MOREY'S MUSIC STORE IN THE CITY OF LONG BEACH. PASSED  
11 AWAY AT THE AGE OF 80. SURVIVED BY HIS WIFE OF 56 YEARS,  
12 MARTHA, CHILDREN, GRANDCHILDREN AND THREE GREAT GRANDCHILDREN.  
13 AND ALSO ADJOURN IN MEMORY OF DEBRA AND DELANE HE  
14 GRANDCHILDREN, THEY PASSED AWAY AFTER A TRAGIC ACCIDENT,  
15 TRAFFIC ACCIDENT INVOLVING A DRUNK DRIVER. SHE IS SURVIVED,  
16 THE DRIVER IS VUR VIVD BY MOTHER, SON, AND DELANEY IS SURVIVED  
17 BY MOTHER, FATHER, SISTER, GRANDPARENTS AND GRANDFATHER. A  
18 REAL TRAGEDY. ALSO WE ADJOURN IN MEMORY OF TYLER WILKERSON. HE  
19 PASSED AWAY AFTER A CAR ACCIDENT ON AUGUST 15TH AT THE AGE OF  
20 17. HE WAS VERY ACTIVE IN THE CITY OF CARSON AND CAMP. HE IS  
21 SURVIVED BY HIS PARENTS, JOHN AND LINDA, BROTHERS AND SISTERS  
22 AND GRANDMAS AND GRANDPAS. ALSO WE ADJOURN IN MEMORY OF DONALD  
23 THROW, LONG TIME BELL FLOWER RESIDENT, SURVIVED BY HIS WIFE OF  
24 59 YEARS, CAROLYN. CHILDREN AND A BROTHER. ALSO WE ADJOURN IN  
25 MEMORY OF LOUISE VAN HOW THE ENSHEPPER WHO PASSED AWAY ON



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AUGUST 19TH. SHE WAS VERY INVOLVED IN THE BETHANY CHRISTIAN  
2 REFORMED CHURCH, SURVIVED BY HER HUSBAND OF 60 YEARS, LLOYD.  
3 ALSO THAT WE ADJOURN IN MEMORY OF LAURA MARSHAL, LONG TIME  
4 LAKEWOOD RESIDENT, VERY INVOLVED IN THE FIRST CHRISTIAN CHURCH  
5 OF DOWNEY. SHE IS SURVIVED BY HER HUSBAND OF 67 YEARS, ROGER,  
6 SONS JAMES AND RANDALL, FIVE GRANDCHILDREN, SIX GREAT  
7 GRANDCHILDREN. ALSO THAT WE ADJOURN IN MEMORY OF GEORGE  
8 GEARING, RETIRED LONG BEACH DENTIST. HE IS SURVIVED BY HIS  
9 WIFE ANN, SONS AND SIBLINGS AND SOME TWO GRAND DAUGHTERS,  
10 SANDRA AND LAURAEN MANY RELATIVES. ALSO THAT WE ADJOURN IN  
11 MEMORY OF WILSON BRIDGES, A GRADUATE OF SOUTH GATE HIGH SCHOOL  
12 IN COMPTON. HE SERVED IN THE UNITED STATES ARMY. VERY ACTIVE  
13 IN THE BOY SCOUTS OF LAKEWOOD. LONG TIME MEMBER OF PARK CREST  
14 CHRISTIAN CHURCH. AND RETIRED TOOL DESIGNER WITH MCDONALD-  
15 DOUGLASS. SURVIVED BY HIS WIFE JUNE, SISTER, CHILDREN AND  
16 GRANDCHILDREN. FINALLY WE ADJOURN IN BARBARA SHELBY WHO PASSED  
17 AWAY AT THE AGE OF 86. SHE AND HER HUSBAND CREATED THE SHELBY  
18 INSTRUMENT COMPANY, ELECTRONICS FIRM. VERY INVOLVED IN THE  
19 LONG BEACH MEMORIAL HOSPITAL. SHE MOVED BACK TO LONG BEACH IN  
20 2005 TO BE CLOSER TO HER CHILDREN. SHE IS SURVIVED BY HER  
21 THREE CHILDREN, EUGENE, CAROLYN, BARBARA. AND ONE  
22 GRANDDAUGHTER, SAMANTHA. THOSE ARE MY ADJOURNMENTS.

23  
24 **SUP. BURKE, CHAIR:** SO ORDERED.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** I DON'T BELIEVE I WAS HOLDING ANYTHING ELSE OTHER  
2   THAN 21.

3

4   **SUP. BURKE, CHAIR:** DO YOU WANT TO DO THE HEARING FOR THE  
5   ADDITION OF ROAD COMMISSIONER?

6

7   **SUP. KNABE:** YOU GOT IT. I'LL CALL UP ITEM 63.

8

9   **CLERK SACHI HAMAI:** ITEM 63 IF I COULD READ THE SHORT TITLE IN  
10   FOR THE RECORD. THIS IS THE HEARING ON QUALIFICATIONS OF  
11   CANDIDATE FOR THE POSITION OF ROAD COMMISSIONER. AND I DON'T  
12   BELIEVE THAT THERE IS ANYBODY SIGNED UP TO TESTIFY, SO  
13   THEREFORE WE WON'T SWEAR ANYBODY IN.

14

15   **SUP. BURKE, CHAIR:** ALL RIGHT. THERE'S NO ONE GOING TO TESTIFY.  
16   ARE THERE ANY QUESTIONS?

17

18   **SUP. KNABE:** MOVE AND CLOSE THE PUBLIC HEARING.

19

20   **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH THAT  
21   WE CLOSE THE PUBLIC HEARING. SO ORDERED. MOVED BY KNABE,  
22   SECONDED BY ANTONOVICH THAT WE APPROVE THE QUALIFICATION OF  
23   THE ROAD COMMISSIONER. WITHOUT OBJECTION, SO ORDERED.  
24   SUPERVISOR ANTONOVICH?

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** I'D LIKE TO MOVE THE FOLLOWING MEMORIAL  
2    ADJOURNMENTS. FIRST IS TO A VERY GOOD FRIEND, A MENTOR OF MINE  
3    FOR MANY YEARS AND THAT'S JUDGE JULIUS LETH AM WHO PASSED  
4    AWAY. SUPERIOR COURT JUDGE IN LOS ANGELES COUNTY. BEEN  
5    APPOINTED BACK IN 1969 BY RONALD REAGAN AND HE SERVED AS A  
6    PAST SUPERVISING JUDGE FOR THE CRIMINAL COURTS. HE WAS A  
7    GRADUATE OF HARVARD. HE BEGAN HIS PRIVATE PRACTICE RIGHT HERE  
8    IN DOWNTOWN LOS ANGELES AND SERVED AS A LAW CLERK FOR THE  
9    UNITED STATES DISTRICT COURT. IN 1961, HE WAS THE CHAIRMAN OF  
10   THE CALIFORNIA LOS ANGELES COUNTY CENTRAL REPUBLICAN CENTRAL  
11   COMMITTEE AND WAS QUITE INVOLVED IN HIS COMMUNITY AND IN  
12   JUDICIAL AFFAIRS IN OUR STATE.

13

14   **SUP. BURKE, CHAIR:** WOULD YOU ADD ME TO THAT?

15

16   **SUP. ANTONOVICH:** YES. AND ALSO JUDGE DEAND SMITH MYERS WHO  
17   ALSO PASSED AWAY. SHE STARTED HER CAREER AS A HIGH SCHOOL  
18   TEACHER AT DORSE HIGH SCHOOL. AND THEN STARTED TAKING LAW  
19   CLASSES AT LOYOLA UNIVERSITY LAW SCHOOL. AND THEN GRADUATED  
20   1975. JOINED THE U.S. ATTORNEY'S OFFICE. AND FROM THERE, SHE  
21   WAS APPOINTED IN 1989 BY GOVERNOR GEORGE -- TO THE COURT. SHE  
22   PASSED AWAY AND LEAVES HER HUSBAND, DAVID, AND TWO DAUGHTERS.  
23   ANOTHER GOOD FRIEND, AMBASSADOR DOVAN LEE, WHO WAS THE  
24   AMBASSADOR TO THE UNITED STATES FOR SOUTH VIETNAM AND LATER  
25   AMBASSADOR TO JAPAN FOR VIETNAM, ALSO HAD SERVED AS THE CONSUL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GENERAL IN INDONESIA. HE WAS QUITE INVOLVED IN LOS ANGELES  
2 COUNTY, QUITE WELL RESPECTED AT THE UNIVERSITY OF SOUTHERN  
3 CALIFORNIA. AND HE HAD ESTABLISHED A CENTER FOR STUDIES IN  
4 CALIFORNIA. HE PASSED AWAY AT 98. DR. LESLIE CLARK, GLENDALE  
5 40-YEAR DENTAL PRACTICE WHERE HE WAS QUITE ACTIVE IN THE CAN  
6 KIWS AND COMMUNITY EVENTS. ALLEN FARUTA PASSED AWAY, AND HE  
7 WAS AGE 61. ALLEN HAD BEEN A DEDICATED VOLUNTEER FOR THE NISSE  
8 FESTIVAL FOR MORE THAN 20 YEARS. HE IS SURVIVED BY HIS WIFE  
9 AND SON AND DAUGHTER. MARY LAGRASTA, SHE WAS QUITE ACTIVE IN  
10 THE DAY -- GLENDALE ROSE COMMITTEE AND WITH HER GIRLS'  
11 SCHOOLS. EDGAR MINHELE, OF THE AND THE AT THE HOPE VALLEY WHO  
12 WAS INVOLVED IN THE COMMUNITY. PROFESSOR PHILIP GODRY SAF MAN  
13 FROM CAL TECH PASSED AWAY AT 77. HE HAD EXPERTISE IN VORTEX  
14 DYNAMICS WHICH HELPED TO DEVELOP OIL AND TRAP BASE INSURE  
15 WHERE STEAM IS INJECTED TO FORCE OIL OUT. 1995 HE WAS NAMED A  
16 PROFESSOR OF APPLIED ECONOMICS AT CAL TECH. FELLOW OF THE  
17 ARTS AND SCIENCES. FELLOW OF THE ROYAL SOCIETY AND MEMBER OF  
18 THE EDITORIAL BOARD FOR APPLIED MATHEMATICS. JIM SCHAEFFER,  
19 WHO WAS QUITE INVOLVED IN THE COMMUNITY, BORN IN GLENDALE AND  
20 THEN GOT INVOLVED WITH BUSINESS AND BECAME A PHILANTHROPIST.  
21 MORRIS SULLIVAN, HE LEFT SEMI RETIREMENT, PASSED AWAY AT THE  
22 AGE OF 91 AND TEAMED UP WITH THE DISNEY TOP ANIMATORS, DON  
23 BLUTH AND FORMED SULLIVAN BLUTH WHICH PRODUCED THE LAND BEFORE  
24 TIME AND ALL DOGS GO TO HEAVEN. FATHER OF 10. SURVIVED BY NINE  
25 GRANDCHILDREN AND FOUR GREAT, GREAT GRANDCHILDREN. EDWARD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BARKER, PASSED AWAY AT THE AGE OF 93. HIS FAMILY WAS QUITE  
2 INSTRUMENTAL IN LOS ANGELES COUNTY BACK IN THE EARLY YEARS. HE  
3 STARTED HIS CAREER AS A COORDINATOR BARKER BROTHERS FOR  
4 FURNITURE STORES. THEN BECAME A PROFESSOR AT THE UNIVERSITY OF  
5 CALIFORNIA IN THE SCHOOL OF BUSINESS WHERE HE TAUGHT FOR 16  
6 YEARS. THEN BECAME THE DEAN OF THE NEW SCHOOL OF BUSINESS IN  
7 SOCIAL SCIENCES AT CAL POLY IN 1973. RONALD REAGAN HAD  
8 APPOINTED ED TO THE S&L COMMISSION IN 1973. IN 1980, HE WAS  
9 THE SENIOR VICE PRESIDENT AT CAL FED SAVINGS AND LOAN AND THEN  
10 BECAME CHAIRMAN AT THE UNIVERSITY OF LAVERNE UNTIL THIS PAST  
11 MONTH WHEN HE PASSED AWAY. JUNE CLARA THAT WERE, ACTIVE IN THE  
12 -- THORPE, ACTIVE IN THE ANTELOPE VALLEY. HERMAN WET ZEL. TEST  
13 PILOT FOR THE AIR FORCE DURING WORLD WAR II AND TRANSFORMED --  
14 BECAME AN EXECUTIVE AT GARRETT WHERE HE TRANSFORMED THE  
15 PROPERTY IN SONOMA COUNTY TO A WINERY WHERE HE WILL NOW BE  
16 MISSED. RICHARD THOMAS, AGE 84 OF LA CRASEN AT THAT AND  
17 GLENDALE FOR THE PAST 82 YEARS. HE HAD BEEN A LITTLE LEAGUE  
18 COACH FOR EVERY PART OF YOUTH BASEBALL. HE WAS QUITE INVOLVED  
19 AT SPAR HEIGHTS SENIOR CENTER WHERE HE HAD MANY FRIENDS.  
20 DEPUTY SHERIFF DEAN SHEETS PASSED AWAY AT THE AGE OF 65. HIS  
21 DATE OF RETIREMENT FROM THE AERO BUREAU WAS IN 1991. JEANETTE  
22 ADKINS PASSED AWAY AT THE AGE OF 53. SHE WAS A LOS ANGELES  
23 COUNTY SHERIFF'S DEPARTMENT EMPLOYEE WHERE SHE WAS A FOOD  
24 SERVICES WORKER ASSIGNED TO THE CENTRAL REGIONAL DETENTION  
25 FACILITY. NINA TUTONIVH, ONE OF THE FOUNDERS OF THE LOS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ANGELES MUSIC CENTER AND THE LOS ANGELES ZE UM OF ART.  
2 INVOLVED IN PHILANTHROPIC ARTS. EDUCATIONAL AND CREATIVE  
3 EVENTS AND ORGANIZATIONS. SHE IS SURVIVED BY HER DAUGHTER,  
4 MICHELLE, TWO GREAT GRANDCHILDREN. ANTHONY BUNOGUNI, WAS A  
5 GRADUATE OF MANUAL ARTS HIGH SCHOOL. PASSED AWAY AT THE AGE OF  
6 83. HE WAS A GIFTED EDUCATOR, WINNING WATER POLL OH COACH AT  
7 GLENDALE HIGH SCHOOL WHERE HE TAUGHT FOR 45 YEARS AND CHAIRMAN  
8 OF THE MATHEMATICS DEPARTMENT FOR 20 YEARS AT GLENDALE HIGH  
9 SCHOOL. DR. ROBERT MORANDI, HE WAS PROFESSOR HE AMERICA US THE  
10 AT SOUTHERN CALIFORNIA SCHOOL OF MEDICINE. AND COCREATED THE  
11 ARTIFICIAL KIDNEY IN 1940 AND THEN DEVELOPED AN EARLY  
12 COMPUTERIZED DRUG SYSTEM IN THE 60S. HE SERVED ON THE STAFFS  
13 AT THE LATE ST. LUKE'S MEDICAL CENTER IN PASADENA, HUNTINGTON  
14 HOSPITAL, GOOD SAM AR TO KNOW HOSPITAL, AND HE WAS ON THE  
15 COUNTY USC COMMITTEE. LAST IS JOHNNY BELINDA GREEN WHO PASSED  
16 AWAY.

17  
18 **SUP. BURKE, CHAIR:** SO ORDERED.

19  
20 **SUP. ANTONOVICH:** I DON'T BELIEVE ANYBODY HELD ANY ITEMS.

21  
22 **CLERK SACHI HAMAI:** MADAME CHAIR, SUPERVISOR MOLINA'S  
23 ADJOURNMENTS?

24  
25 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA? FOR YOUR ADJOURNMENTS?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** WE LOST A VERY DEAR FRIEND OF OURS, SOMEONE I'VE

3 WORKED WITH FOR A NUMBER OF YEARS, AND THAT IS CARMEN AZALINO.

4 SHE PASSED AWAY AT THE AGE OF 91. I DON'T KNOW IF ANY OF YOU

5 REMEMBER. WE RECOGNIZED HER ON HER 90TH BIRTHDAY. SHE IS

6 SOMEONE WE DEARLY LOVE. SHE WAS BORN HERE NEAR ALPINE AND

7 BROADWAY. HER DAD CAME FROM IMMEDIATELY AND HER MOTHER FROM

8 MEXICO. THE FAMILY INCLUDED FIVE DAUGHTERS AND ONE SON. A

9 LOCAL PRIVATE INVESTIGATION FIRM AS WELL AS A LOCAL L.A.

10 POTTERY COMPANY. LATER ON SHE DEVELOPED HER OWN COMPANY NAMED

11 AFTER HER MOTHER. CARMEN ALSO WORKED AT THE BROADWAY AND THE

12 LOS ANGELES CITY POLICE DEPARTMENT IN COMMUNICATIONS WHERE SHE

13 STAYED UNTIL SHE RETIRED. CARMEN, ALONG WITH HER SISTERS,

14 ANITA, TILLY AND TONY, VOLUNTEERED ON NUMEROUS LOCAL CAMPAIGNS

15 INCLUDING MY OWN. THEY BECAME KNOWN AS THE GOLDEN GIRLS FOR

16 THEIR HIGH ENERGY AND ZEST FOR LIFE. FOR MANY YEARS, THE

17 GOLDEN GIRLS VOLUNTEERED ON MANY OF OUR LOCAL RACES, INCLUDING

18 THE CAMPAIGNS OF CONGRESSMAN JAVIER, MAYOR ANTONIA, ED REYES

19 AND MANY OTHERS. CARMEN TOUCHED OUR LIVES OVER THE YEARS. AND

20 HER FEISTY SPIRIT WILL NEVER BE FORGOTTEN. WE WANT TO EXTEND

21 OUR DEEPEST CONDOLENCES TO HER BELOVED NEPHEW, JODY DIE, HER

22 NIECE WHO ALSO WORKED FOR US AND HER HUSBAND JOANNE GREAT

23 NIECE AND EVERYONE WHO KNEW HER. I'D LIKE TO ASK THAT WE

24 ADJOURN IN HER MEMORY. SWEET WOMAN. I'D ALSO LIKE TO ASK THAT

25 WE ADJOURN IN THE MEMORY OF TERRY -- A LONG TIME EAST LOS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ANGELES COMMUNITY LEADER. TERRY'S MANY CIVIC CONTRIBUTIONS  
2 INCLUDING SERVING AS PRESIDENT OF THE EAST LOS ANGELES  
3 CHAMBER. INSTRUMENTAL IN EXPANDING OUTREACH EFFORT. ALSO  
4 SERVED ON VARIOUS BOARDS INCLUDING THE MEXICAN AMERICAN  
5 FOUNDATION, THE CHAIRMAN OF THE GI FORUM. THE LOS ANGELES  
6 PHILHARMONIC ASSOCIATION ADVISORY AND -- IN BOIL HEIGHTS.  
7 TERRY ALSO TOUCHED ALL OF OUR LIVES AND WE WANT TO EXTEND ALL  
8 OF OUR DEEPEST CONDOLENCES TO HER FAMILY, FRIENDS AND  
9 PROFESSIONAL COLLEAGUES. THOSE ARE MY TWO ADJOURNMENTS.

10

11 **SUP. BURKE, CHAIR:** SO ORDERED. I DON'T THINK THERE'S ANYTHING  
12 FURTHER. PUBLIC COMMENT.

13

14 **CLERK SACHI HAMAI:** PUBLIC COMMENT. ARNOLD SACHS? EDWARD REBA?  
15 BRIAN BOWEN, WOULD YOU PLEASE COME FORWARD? AND THEN CYNTHIA  
16 NICCI?

17

18 **SPEAKER:** I CAN'T SEE VERY WELL RIGHT NOW. I LOST MY GLASSES.  
19 BUD BUT I'D LIKE TO START BY SAYING TO YOU ALL OF YOU BOARD  
20 MEMBERS AND MR. FORTNER THAT I DO NOT APPROVE POWER -- I DO  
21 APPROVE THE POWER OF THE TRUTH, BUT I DO NOT APPROVE THE POWER  
22 OF CORRUPTION. I'D LIKE TO PASS THIS DOCUMENT THAT I GAVE MR.  
23 FORTNER A COPY OF THAT. BUT I KNOW I'VE BEEN HERE 2:24. BUT  
24 I'D LIKE TO SAY THAT MR. ANTONOVICH'S OFFICE HAS THREATENED ME  
25 BY TELLING ME THAT I'M GOING TO SUFFER. MISS GLORIA MOLINA AT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ONE TIME MADE A MEDICAL DECISION WITHOUT BEING A DOCTOR. MR.  
2 KNABE ALSO DID THE SAME THING. YOU'RE PERMITTING YOUR LEGAL  
3 DEPARTMENT, MISS GLORIA MOLINA, MR. ANTONOVICH, I LIVE IN YOUR  
4 AREA, I LIVE IN SANTA CLARITA. AND THERE'S A LOT OF HORSES  
5 OVER THERE, SIR. I DISAGREE THE WAY YOU ARE PERMITTING THE  
6 LEGAL DEPARTMENT TO CONTROL ME. ENOUGH. IT'S ENOUGH. RIGHT NOW  
7 I'D LIKE TO MENTION TO YOU, MISS GLORIA MOLINA. I LIVED IN  
8 YOUR AREA. I KNOW YOU GRADUATED FROM EL RANCHO IN PEEK ROW  
9 RIVERA. -- PICO RIVERA. I KNOW THAT YOU'VE BEEN USING ILLEGAL  
10 POLITICS ON ME. AND THIS MATTER, THIS PROBLEM THAT I HAVE,  
11 MISS GLORIA MOLINA, SHOULD HAVE BEEN RESOLVED 20 SOMETHING  
12 YEARS AGO. I'M TALKING ABOUT PARTICIPATING WITH YOUR  
13 CORRUPTION. AND I REALLY TOTALLY DISAGREE THE WAY YOU'RE  
14 CONTROLLING ME. THE SAME WITH MR. KNABE. MRS. BURKE'S OFFICE  
15 TOLD ME ONCE, MR. HILL, YOU'RE FIGHTING JUST LIKE THE BLACKS  
16 ARE DOING. YAROSLAVSKY, I DON'T KNOW WHAT DISTRICT HE  
17 REPRESENTS BUT HE'S A DEMOCRAT. HE'S ALSO INVOLVED WITH THIS  
18 CORRUPTION. I AM PERMANENT DAMAGE NOW. I CAN'T SEE OUT OF MY  
19 LEFT EYE. I'M LEGALLY BLIND ON MY LEFT EYE. YOU GUYS ARE ALL  
20 BLURRY TO ME RIGHT NOW. I CAN'T SEE YOU CLEARLY. YOUR NAMES  
21 ARE ALL BLURRY TO ME. BUT I'D LIKE TO REQUEST THAT THIS MATTER  
22 OF MY PROBLEM HAS TO BE RESOLVED IN THE NEXT MONTH. AND I  
23 WOULD LIKE TO DEAL WITH YOUR LEGAL DEPARTMENT LIKE HUMAN  
24 BEINGS TO RESOLVE THE PROBLEM THAT I HAVE. TODAY I AM



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PRACTICING -- I AM NOT PRACTICING, BUT I AM PERMANENT DAMAGE  
2 NOW. AND I NEED ALL MY BENEFITS. THANK YOU.

3

4 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH.

5

6 **SPEAKER:** I NEED AN ANSWER FROM YOU, MRS. BURKE. WHEN IS THIS  
7 GOING TO BE RESOLVED? MAY I ASK YOU SOMETHING, MA'AM?

8

9 **SUP. BURKE, CHAIR:** SURE.

10

11 **SPEAKER:** CAN YOU TELL YOUR LEGAL DEPARTMENT TO DEAL WITH ME  
12 ONE-ON-ONE? I AM A HUMAN BEING. IT'S JUST THAT I WAS ASSAULTED  
13 WITH A DEADLY WEAPON. YOU GUYS HAVE IGNORED ALL THAT. SO HAS  
14 ANTONOVICH HAS BEEN IGNORING IT FOR THE LAST SIX YEARS THAT  
15 I'VE BEEN LIVING WITH SANTA CLARITA.

16

17 **SUP. BURKE, CHAIR:** SOMEONE FROM THE COUNTY COUNSEL'S OFFICE  
18 WILL SPEAK WITH YOU?

19

20 **SPEAKER:** WITH MR. FORTNER, MA'AM? I NEED TO RESOLVE THIS  
21 PROBLEM. I'M NOT COMPETING WITH THE BLACKS.

22

23 **SUP. BURKE, CHAIR:** LET ME SAY THIS. I DON'T KNOW WHETHER  
24 ANYONE CAN SOLVE IT. BUT THEY AS ATTORNEYS, THEY'RE THE ONES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHO ARE GOING TO HAVE TO LOOK AT IT. ALL RIGHT. THANK YOU VERY  
2 MUCH.

3

4 **SPEAKER:** YOU HAVE TO STOP THE ILLEGAL PRACTICE OF MEDICAL  
5 MALPRACTICE FROM THE LAWYERS. THANK YOU.

6

7 **SUP. BURKE, CHAIR:** THANK YOU. YES. STATE YOUR NAME, PLEASE.

8

9 **SPEAKER:** CYNTHIA NIECHA, I WAS HERE THREE WEEKS AGO ON THE  
10 REGARDS OF COMMUNITY OF FRIENDS, PROTECTION OF ADVOCACY AND  
11 MENTAL HEALTH AMERICA. JUST THE RETALIATION AGAINST COMMUNITY  
12 OF FRIENDS FOR ME BEING ADVOCATE FOG THE BUILDING, ONE OF  
13 THEIR BUILDINGS. I'M STILL GETTING RETALIATED AGAINST. AND YOU  
14 GUYS CONTRACTED OUT WITH THEM, TOO. SO I NEED YOU GUYS TO  
15 RESOLVE THE PROBLEM SINCE YOU GUYS ARE CONTRACTED OUT WITH  
16 THEM. YOU GUYS GAVE THEM A CONTRACT WITH COMMUNITY OF FRIENDS.  
17 AND ALL YOU GUYS ARE CONTRACTED TOGETHER. AND IT'S A  
18 RETALIATION AGAINST ME AS FAR AS THIS SUIT THAT I HAVE AGAINST  
19 THEM. SO I NEED, SINCE YOU CONTRACTED THEM OUT TO THE COUNTY  
20 BOARD, I NEED YOU GUYS TO HELP ME RESOLVE THE SITUATION. AND  
21 THAT'S WITH PROTECTION AND ADVOCACY, MENTAL HEALTH.

22

23 **SUP. MOLINA:** I UNDERSTAND. THIS IS THE FILE ON YOU IN OUR  
24 OFFICE. WE'VE RESPONDED TO YOU MANY TIMES. I JUST WANT TO LET



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YOU KNOW THAT THAT'S THE LAST LETTER YOU'RE GETTING FROM OUR  
2 OFFICE.

3

4 **SPEAKER:** OKAY. AND WHY IS THAT THE LAST?

5

6 **SUP. MOLINA:** BECAUSE IT DOESN'T SEEM LIKE YOU ARE NOT GOING TO  
7 BE HAPPY UNTIL YOU GET THE ANSWER THAT YOU WANT TO HEAR. AND I  
8 DON'T HAVE THE CAPABILITY OF GOING IN AND TELLING ANOTHER  
9 ORGANIZATION HOW TO HANDLE YOU.

10

11 **SPEAKER:** BUT THEY ARE CONTRACTED UNDER YOU GUYS.

12

13 **SUP. MOLINA:** AGAIN. YOU CAN FILE A LAWSUIT AGAINST THEM, BUT I  
14 CAN'T HELP YOU ANY FURTHER.

15

16 **SPEAKER:** OKAY. WELL THAT'S ALL I NEED TO KNOW. COULD YOU PUT  
17 THAT IN WRITING FOR ME?

18

19 **SUP. MOLINA:** WE DID. WE SENT YOU A CLOSING LETTER.

20

21 **SPEAKER:** I RECEIVED A LETTER THAT YOU GUYS HAD OTHER PEOPLE --

22

23 **SUP. MOLINA:** HERE IS A COPY OF THE CLOSING LETTER THAT WE SENT  
24 YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** YOU DIDN'T SAY THAT YOU CANNOT HELP ME. YOU DIDN'T  
2 SAY THAT. YOU JUST SAID THAT THEY'RE SENDING SOMEONE OUT TO  
3 RESOLVE THE ISSUE.

4

5 **SUP. MOLINA:** THAT'S RIGHT. BECAUSE I CANNOT HELP YOU ANYMORE.  
6 YOU WILL NOT BE --

7

8 **SPEAKER:** ANY MORE?

9

10 **SUP. MOLINA:** BECAUSE YOU WANT SOMETHING I CAN'T GET YOU.

11

12 **SPEAKER:** SO COULD YOU PUT THAT IN WRITING?

13

14 **SUP. MOLINA:** I ALREADY HAVE.

15

16 **SPEAKER:** NO YOU HAVEN'T. I NEED THAT IN WRITING THAT YOU  
17 CANNOT HELP ME AND THESE PEOPLE ARE CONTRACTED UNDER YOU. YOU  
18 REQUEST GIVE ME THAT IN WRITING THEN I'M SATISFIED.

19

20 **SUP. MOLINA:** WE WILL NEVER SATISFY YOU.

21

22 **SPEAKER:** EXCUSE ME.

23

24 **SUP. MOLINA:** WE WILL NEVER SATISFY YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** HOW DO YOU KNOW? THIS IS THE FIRST TIME I TALKED TO  
2 YOU.

3

4 **SUP. MOLINA:** MA'AM, I AM A COMMI OF A CLOSING LETTER THAT WE  
5 SENT YOU AND IT DOESN'T SEEM TO MEET YOUR NEEDS.

6

7 **SPEAKER:** IT SAID YOU SENT SOME LETTERS TO COME OUT AND TALK TO  
8 ME. I JUST RECEIVED THAT FROM AMY, ONE OF YOUR SECRETARIES  
9 TODAY.

10

11 **SUP. MOLINA:** I SPENT A LOT OF TIME. THANK YOU. I REALLY  
12 APOLOGIZE THAT WE CAN'T MEET YOUR NEEDS.

13

14 **SPEAKER:** CAN I ET GET A LETTER FROM YOU STATING THAT YOU  
15 CANNOT HELP ME ANYMORE? IS IT A POSSIBLE QUESTION FOR YOU?

16

17 **SUP. MOLINA:** YOU HEARD IT CLEARLY FROM ME TODAY.

18

19 **SUP. BURKE, CHAIR:** I THINK THAT SHE'S BEEN VERY CLEAR.

20

21 **SPEAKER:** THAT'S FINE AND DANDY. I JUST NEEDED THAT IN WRITING.  
22 IF YOU CAN PUT THAT IN WRITING, I'M SATISFIED.

23

24 **SUP. BURKE, CHAIR:** WELL, YOU HAVE IT. YOU CAN REPLAY IT OR  
25 ANYTHING ELSE. SHE'S BEING SPECIFIC. THERE'S NO RESPONSIBILITY





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT WE HAVE. SHE HAS RESPONDED TO YOUR LETTER. YOU HAVE A  
2 COPY OF THE LETTER YOU RECEIVED?

3

4 **SPEAKER:** I HAVE A LETTER. I JUST RECEIVED THAT TODAY FROM THE  
5 LADY UPSTAIRS. BUT AS FAR AS SHE SAID THAT SHE CANNOT HELP ME,  
6 I NEED THAT IN WRITING.

7

8 **SUP. MOLINA:** WE MAILED IT TO YOU OVER A MONTH AGO.

9

10 **SPEAKER:** YEAH, BUT THAT DIDN'T SAY THAT YOU CANNOT HELP ME.

11

12 **SUP. BURKE, CHAIR:** YOUR TIME HAS ELAPSED.

13

14 **SPEAKER:** OKAY. THAT SOUNDS GREAT.

15

16 **SUP. BURKE, CHAIR:** STATE YOUR NAME.

17

18 **SPEAKER:** GOOD AFTERNOON. I'D LIKE TO DISCUSS TWO ITEMS REAL  
19 QUICKLY. I'M READING FROM AN ARTICLE IN THE L.A. TIMES  
20 REGARDING THE CLOSURE OF THE CENTURY CITY DOCTOR'S HOSPITAL.  
21 IT'S VERY UPSETTING WHEN I READ THE PART IN THIS ARTICLE, AND  
22 I'D JUST LIKE TO READ IT TO YOU. FOUR YEARS AGO ROBERT F.  
23 KENNEDY MEDICAL CENTER IN HAWTHORN SHUT DOWN. MARTIN LUTHER  
24 KING, JR. HOSPITAL IN WILLOWBROOK CLOSED A YEAR AGO WHEN THE  
25 FEDERAL MEDICARE AND MEDICAID AGENCY PULLED HALF THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HOSPITAL'S FUNDING. THE CLOSURE FOLLOWED NEARLY FOUR YEARS OF  
2 FAILED ATTEMPTS TO REFORM THE TROUBLED INSTITUTION FORMERLY  
3 KNOWN AS MARTIN LUTHER KING, JR. DREW MEDICAL CENTER. WHEN YOU  
4 READ THAT, IT SEEMS LIKE THEY PULLED THE FUNDING. BUT IT  
5 DOESN'T GIVE THE REASON, ACTUALLY. THE REASON THEY PULLED THE  
6 FUNDING IS BECAUSE THE HOSPITAL ACTUALLY FAILED NUMEROUS,  
7 NUMEROUS INSPECTIONS. AND IF THEY ARE GOING TO WRITE STORIES  
8 ABOUT THAT, DON'T TAKE YOURSELVES OFF THE HOOK. BECAUSE YOU  
9 ARE THE ANSWERABLE PARTIES TO WHAT THE PERFORMANCE OF THAT  
10 HOSPITAL WOULD HAVE BEEN. AND IF THEY WRITE THE STORY  
11 CORRECTLY, THEY SHOULD STATE THE HOSPITAL FAILED NUMEROUS  
12 ATTEMPTS, NUMEROUS INSPECTIONS. AND THE MEDICARE AND MEDI-CAL  
13 AGENCIES FOR THE FEDERAL GOVERNMENT HAD NO CHOICE BUT TO PULL  
14 FUNDING BECAUSE THEY SAW NO IMPROVEMENT IN THE AREAS THAT THEY  
15 LOOKED AT. THAT SAID AND DONE, I'D LIKE TO ALSO POINT OUT THAT  
16 --

17

18 **SUP. BURKE, CHAIR:** COULD WE ASK GEORGE ROGERS SIEGEL AND BRIAN  
19 BOWEN TO COME FORWARD? I'M SORRY. GO AHEAD.

20

21 **ARNOLD SACHS:** I'D ALSO LIKE TO POINT OUT THERE WAS AN ARTICLE  
22 IN THE L.A. TIMES REGARDING THE WEST SIDE EXTENSION IS HAVING  
23 AN UPDATE. I WENT TO METRO HEADQUARTERS TODAY AND I GOT THIS  
24 WONDERFUL FLYER THAT SHOWS THE WEST SIDE EXTENSION TRANSIT  
25 CORRIDOR STUDY AREA. BEAUTIFULLY DONE. IT GOES FROM VERMONT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AVENUE ON THE EAST SIDE ALL THE WAY TO SANTA MONICA, FROM  
2 HOLLYWOOD BOULEVARD ON THE NORTH SIDE DOWN TO THE EXPO LINE.  
3 THE REASON I BRING THIS TO YOU IS BECAUSE YOU ALL SIT ON THE  
4 LAC MTA BOARD. PLEASE EXPLAIN TO ME OR THE PUBLIC JUST EXACTLY  
5 IF THIS IS THE WEST SIDE EXTENSION TRANSIT CORRIDOR STUDY  
6 AREA, WHAT AREA IS TAKING UP BY THE MID CITY EXPOSITION LIGHT  
7 RAIL TRANSIT PROJECT? WHERE DOES THE CITY OF L.A. COME OFF  
8 GIVING \$35 MILLION IN THE NEXT FOUR YEARS FOR THE MID CITY  
9 EXPOSITION LIGHT RAIL TRANSIT PROJECT? YOU ARE SO COMPLAINING  
10 ABOUT THE BACK DOOR POLITICS REGARDING THE HALF CENT SALES TAX  
11 WHEN IN YOUR OWN FRONT YARD YOU HAVE NO IDEA WHAT THE HELL'S  
12 GOING ON. AGAIN, THANK YOU FOR YOUR TIME, YOUR ANSWERS AND  
13 YOUR ATTENTION.

14

15 **SUP. BURKE, CHAIR:** ALL RIGHT. MR. BOWEN, BRIAN BOWEN AND  
16 GEORGE ROGERS SIEGEL COME FORWARD? ALL RIGHT. I HAVE NO OTHER  
17 NAMES FOR PUBLIC COMMENT. THAT CONCLUDES PUBLIC COMMENT.

18

19 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
20 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
21 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1 AND CS-2,  
22 CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION  
23 AS INDICATED ON THE POSTED AGENDA. THANK YOU.

24

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REPORT OF ACTION TAKEN IN CLOSED SESSION ON SEPTEMBER 2, 2008

2

3

4

5 CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

6 (Subdivision (a) of Government Code Section 54956.9) County of

7 Los Angeles, et al., ex rel. Barakat v. Los Angeles Department

8 of Water and Power, San Bernardino Superior Court, Case No.

9 SCVSS 100293

10

11 This case arises from allegations that the Department of Water

12 and Power overcharged the County and other public entities for

13 electricity. (08-2079)

14

15 ACTION TAKEN: The Board authorized settlement of the lawsuit

16 titled County of Los Angeles, et al., ex rel. Barakat v. Los

17 Angeles Department of Water and Power.

18

19 The substance of the settlement will be disclosed upon inquiry

20 by any person as soon as the settlement becomes final

21 following approval by all parties. The vote of the Board was

22 unanimous with all Supervisors being present.

23

24 No reportable action was taken on item CS-2.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter

2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the  
5 Los Angeles County Board of Supervisors September 2, 2008

6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as  
9 archived in the office of the reporter and which

10 have been provided to the Los Angeles County Board of  
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor

14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 4th  
16 day of September 2008 for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25